

**2018-2019  
DIRECTORY OF  
PUBLIC OFFICIALS**

**WAUSHARA COUNTY  
WAUTOMA, WISCONSIN**



**COMPILED BY**

**WAUSHARA COUNTY CLERK'S OFFICE  
MEGAN KAPP, CLERK  
209 S. SAINT MARIE ST.  
P.O. BOX 488  
WAUTOMA, WI 54982-0488**

**[www.co.waushara.wi.us](http://www.co.waushara.wi.us)**

**ESTABLISHED FEBRUARY 15, 1851**

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## NOTICE

To local government offices this directory is provided free of charge. To all others, the directory cannot be mailed out at County expense. Please direct your request and submit \$1.50 for each directory to:

Waushara County Clerk  
P.O. Box 488  
Wautoma, WI 54982-0488

*\* Every effort has been made to ensure this directory's accuracy at the time of printing; however, changes may occur throughout the year. To obtain updates, go to the county's website, [www.co.waushara.wi.us](http://www.co.waushara.wi.us), and look for the link to "Directory of Public Officials."*

**OFFICIAL DIRECTORY  
of  
WAUSHARA COUNTY**

**OFFICE HOURS**

Monday through Friday  
8:00 a.m. - 4:30 p.m.

**Chairperson of County Board**

Donna R. Kalata

**1<sup>st</sup> Vice Chair**

Mark Kerschner

**2<sup>nd</sup> Vice Chair**

Dennis Wedde

**County Clerk**

Megan Kapp

**NOTICE**

County Board of Supervisors Meets  
the **3<sup>rd</sup> Tuesday of Each Month at 7:00 p.m.**  
in **Room 265, Courthouse, Wautoma**

Exceptions:

November – **1<sup>st</sup> Tuesday** at 7:00 p.m.

## **WHEN YOU WISH TO KNOW ABOUT**

### **ADMINISTRATION, PERSONNEL, INFORMATION TECHNOLOGY, INSURANCE**

Overall management of county government including all personnel functions including hiring, payroll and benefits, employee discipline, and civil rights compliance. The Administration is also charged with overseeing information technology including the telephone system. Additionally, the Administration also oversees all insurance issues including employee health and workers' compensation insurance as well as liability insurance for the county as a whole. Finally, the Administration oversees County Finance, Emergency Management, and the maintenance of the County's buildings and grounds. Call or see **Robert J. Sivick, County Administrator**.

### **CHILD SUPPORT**

Child support and/or paternity issues regarding the support and legitimization of minors. Enforcement of child support orders including current and past due child support owed. Interstate enforcement. Call or see **Kim Stebbins, Child Support Director**.

### **CORPORATION COUNSEL SERVICES**

Provides legal advice and services to the County Board, its committees, boards and commissions, and to county agencies, departments and elected officials; represents the interests of the public in Children's Court - CHIPS matters, and the interests of the state and county in child support/paternity matters, county zoning and other non-penal ordinance matters; handles all civil matters in which the county is a party in the litigation or controversy; acts as the HIPAA Privacy Officer and Civil Rights Compliance Officer for the county. Notary public services available. Call or see **Ruth Zouski, Corporation Counsel**.

## **COUNSELING SERVICES**

Counseling services for mental health and substance abuse. Call or see the **Guidance Clinic, Dept. of Human Services**, (920) 787-6550.

## **COURT LEGAL RECORDS**

Civil cases, restraining orders, judgments, liens, state tax liens, small claims, garnishments, divorce records, annulment records, paternity records, criminal records, traffic records, passports, notary services available. Call or see **Melissa Zamzow, Clerk of Circuit Court**. Also see the Wisconsin Circuit Court Access website at [www.wicourts.gov](http://www.wicourts.gov).

## **DISTRICT ATTORNEY SERVICES**

Prosecutes violations of state criminal laws (felonies, misdemeanors and traffic/conservation/regulatory crimes) investigated and referred by the Sheriff's Department, city and village police departments, DNR, State Patrol and other state law enforcement/regulatory agencies; state and county civil forfeiture matters including traffic, conservation, county penal ordinance and other citations or complaints; Children's Court (delinquency/forfeiture) matters on referral from the Department of Human Services or a law enforcement agency; provides legal advice to all law enforcement agencies in the county on law enforcement matters and other matters of statewide concern. Notary public services available. Call or see **Steve Anderson, District Attorney**.

## **EMERGENCY MANAGEMENT**

A division of the Waushara County Administration. Charged with creating the framework within which communities reduce vulnerability to hazards and cope with disasters. Seeks to promote safer, less vulnerable communities with the capacity to cope with hazards and disasters. Helps to protect communities by coordinating and integrating all activities necessary to build, sustain, and improve the capability to mitigate against, prepare for, respond to, and recover from threatened or actual natural disasters, acts of terrorism, or other manmade disasters. Call or see **Norman Duesterhoeft, Emergency Management Director.**

## **EMERGENCY MEDICAL SERVICES**

Provides 911 response, inter-facility (hospital to hospital) transfers, Critical Care inter-facility transfers, bariatric patient capabilities, public CPR training and education, public access defibrillation program (AED), and CareTrak (for individuals at risk for wandering off). Please see our website [wausharacountyems.com](http://wausharacountyems.com) for more information or contact **Brian Donaldson, Director.**

## **ESTATES/WILLS**

Estates, wills, guardianships, protective placements; conservatorships; trusts; mental, alcohol and drug commitments; adoptions; juvenile matters; notary services available. Call or see **Rebecca Gramse, Register in Probate.**

## HEALTH SERVICES

Health education and promotion, immunization program for children and adults, environmental services and Food and Recreational Licensing Program for the Tri-County Consortium, communicable disease follow-up, oral health services, maternal child health, prenatal care coordination and reproductive health programs, health check, foot care, school health, migrant health, loan closet and emergency preparedness. See our website or Facebook page, or see the Board of Health and Health Department for more information. Call or see **Patti Wohlfeil, Health Officer**.

## HIGHWAY DEPARTMENT

Maintains County Trunk Highway system and contracts services for the Department of Transportation, towns, villages and cities. Responsible for road maintenance, construction, snow removal, signing and vegetation control on and adjacent to the County Trunk Highway system. Call or see **Brian Freimark, Highway Commissioner**.

## HUMAN SERVICES

Child and family services, protective services for children, youth justice, mental health and AODA services – 230 W. Park St., **North Annex**, (920) 787-6550.

Medical assistance, food share, child care, Badger Care, long term care, community support program, administration – 213 W. Park St. (**Courthouse North Entrance**), (920) 787-6600.

**Aging and Disability Resource Center** – Courthouse Lower Level, (920) 787-6505 or (877) 883-5378.

**Crisis intervention and protective services for elders and vulnerable adults** – Courthouse Lower Level, (920) 787-6618.

**Dawn Buchholz, Human Services Director**  
**Paul Vander Sande, Deputy Director**

## **LAND RECORDS AND VITAL RECORDS**

Examines, records, indexes, archives and maintains: All instruments authorized by Wis. Stat. §59.43, such as, deeds, mortgages, land contracts, satisfactions, probate and estate documents, lis pendens, power of attorneys, access and utility easements, certified survey maps, subdivision, condominium, cemetery and transportation plats, federal tax liens, real estate related Uniform Commercial Code documents, articles of incorporation and firm names. Files, maintains and issues certified copies of military discharge papers as requested by the veteran or veteran service office per Wis. Stat. §45.05. Files, maintains and issues certified copies of vital records, such as birth, death, marriage, divorce and domestic partnerships per Wis. Stat. §§69.05 and 69.07. Call or see **Heather Schwersenska, Register of Deeds**.

## **LICENSES, ELECTIONS, COUNTY BOARD**

County Board, elections, and county accounts payable records and information; marriage and dog licenses; temporary license plates; timber cutting notice filing; other miscellaneous forms and records; notary public. Call or see **Megan Kapp, County Clerk**.

## **MEETING ROOM RESERVATIONS**

To make reservations for use of the **Demonstration Room**, call or see the **UW-Extension Office**.

To make reservations for use of the **County Board Room**, call or see the **County Clerk's Office**.

To make reservations for use of **other meeting rooms** in the Courthouse, call or see the **Clerk of Courts or Administration**.



## **PARKS DEVELOPMENT/SOLID WASTE MANAGEMENT INFORMATION**

Landowner/collection site cards; snowmobile, hiking trails and county park information; reservations for use of county park facilities and fairgrounds; solid waste, reduction and recycling information; and county tourist information. Call or see **Scott Schuman, Parks and Solid Waste Superintendent.**

## **PROPERTY LISTER**

Real Property Lister duties are based on Wis. Stat. §70.09. Duties include maintaining accurate ownership and description information for all real property in the county. Performing QC/QA on property assessment changes made by municipal assessors. Submitting assessment information to the Wisconsin DOR on behalf of the county's 26 municipalities. Using assessment data to calculate and print property tax bills. Call or see **Zach Newton, Property Lister/GIS Specialist.**

## **SENIOR SERVICES AND TRANSPORTATION**

Services that include general information and assistance through the local Aging and Disability Resource Center; medical and non-medical transportation; noon meals at eight dining centers; home-delivered meals; nutrition counseling; evidence-based health promotion and fall prevention programs; caregiving support and respite services; coordination of in-home support services; home repair and safety assistance; public benefits assistance with questions related to Social Security, Medicare, MA/Medicaid, health insurance, prescription drug plan options, homestead tax credits, and more; educational programming including the new Aging Mastery Program®, and a variety of volunteer opportunities. The monthly newsletter "Loose Ends" describes services and lists the monthly menu and transportation schedules. Call or see **Debbie Paavola, Director, Dept. of Aging Services.**

## **SHERIFF'S DEPARTMENT**

Investigate traffic crashes, criminal activity and violations of county ordinances. Provide unused prescription medication drop-off site 24/7. Cooperate with Human Services department to investigate crimes against children. Deliver educational programs to students and community groups. Serve civil process papers including writs of assistance, subpoenas, summons and complaints. Staff E911 Communications Center. Maintain jail facility and routine traffic patrol and enforcement. Call or see **Jeffrey L. Nett, Sheriff**.

## **TAXES**

Real estate and delinquent taxes and assessed value information, collection of second installment of real estate taxes and all delinquent taxes, maintain records of paid and delinquent taxes, sale of tax delinquent property, general cash receipting and investments. Lottery credit application for primary residence and administration of Ag-Use Conversion charge. Call or see **Elaine Wedell, County Treasurer**.

## **UNIVERSITY OF WISCONSIN-EXTENSION EDUCATIONAL PROGRAMS**

The UW - Extension Office provides educational opportunities using research based information to enhance the knowledge of individuals, families, communities and businesses in the areas of healthier lifestyles, family and farm financial practices, family relationships, food preservation, water quality education and testing, agricultural and horticultural production, economic and organizational development, community planning and youth development. We also provide connections to additional valuable community resources. Information on 4-H, Home and Community Education (HCE), and Master Gardeners is available. Plat books can be purchased through this office. For additional information, contact our office at (920) 787-0416 or visit our website at <https://waushara.uwex.edu>.

## **VETERANS SERVICE**

Offers assistance in gaining access to Federal and State VA benefits, including: Federal Certificates of Eligibility for Federal Home Loans, VA compensation, VA pension, VA medical care, survivor benefits, education benefits, burial benefits and grave markers. In state benefits: health care grants, subsistence grants, education grants and Wisconsin Veterans Home applications. Pre-registration for interment at state veterans cemeteries; Waushara County cemetery files (veteran's burials). Contact Veterans Services at (920) 787-0446 (appointments are appreciated), or visit us on our department page at [www.co.waushara.wi.us](http://www.co.waushara.wi.us).

## **VICTIM/WITNESS ASSISTANCE**

Information and assistance in asserting the rights of victims and witnesses of criminal and juvenile law offenses; this includes assistance in completing/filing Victim Impact Statements, restitution requests, Crime Victim Compensation applications, referrals to various community resources, court escort/assistance, etc. For further information, call or see **Kathy Klemann, Coordinator, Victim/Witness Assistance Program.**

## **ZONING AND LAND CONSERVATION OFFICE**

Provide assistance to landowners in developing their property; enforce state-mandated conservation and development oversight programs, including facilitating grant money to landowners for soil conservation practices, lakes management and protection, wetland protection and restoration, septic system rehabilitation, shoreline habitat restoration, and manure storage and dispersal systems. Enforce regulations overseeing development practices such as: construction site erosion control; manure storage facilities; agriculture performance standards; land use permits that ensure setback requirements and proper location of diverse activities; code violation resolution; sanitary system maintenance; sanitary permits for installation or repair of code compliant systems; assignment of uniform address numbers; creation of land divisions and subdivisions; floodplain development regulations; shoreland and wetland protection codes; open space preservation programs; and all record keeping associated with the aforementioned activities. Oversee the implementation of the uniform dwelling code requirements through an independent company under contract to the county. Call or see **Todd Wahler, Department Director.**

***SEE PAGES 15-18 FOR  
MAILING ADDRESSES AND  
FAX AND PHONE NUMBERS***

# COUNTY BOARD OF SUPERVISORS

(Term: April 2018-April 2020)

Chairperson ..... Donna R. Kalata  
 1<sup>st</sup> Vice Chair ..... Mark Kerschner  
 2<sup>nd</sup> Vice Chair ..... Dennis Wedde

**SUPERVISOR (DIST. NO.)**  
**SUPV.'S CONTACT INFO**                      **DIST. DESCRIPTION**

<b>Brandon Bonfiglio (1)</b> W147 Eureka Lock Rd. Omro, WI 54963 (920) 216-9231 <i>wcb6@co.waushara.wi.us</i>	TN Aurora, Ward I TN Warren, Ward I VG Lohrville, Ward I CT Berlin, Ward VII
<b>Everett Eckstein (5)</b> W6771 Alp Ct. Wild Rose, WI 54984-9249 (920) 622-3972 <i>wcb10@co.waushara.wi.us</i>	TN Rose, Ward I TN Springwater, Wards I & II VG Wild Rose, Ward I
<b>Donna R. Kalata (7)</b> W7634 Cottonville Ln. Wautoma, WI 54982-8351 (920) 787-3166 <i>wcb1@co.waushara.wi.us</i>	TN Dakota, Wards I & II TN Marion, Wards III & IV
<b>Mike Kapp (4)</b> P.O. Box 142 Redgranite, WI 54970 (920) 566-0300 <i>wcb9@co.waushara.wi.us</i>	VG Redgranite, Wards I, II & III
<b>Mark Kerschner (11)</b> N2161 County Road FF Coloma, WI 54930-8926 (715) 228-3144 <i>wcb11@co.waushara.wi.us</i>	TN Coloma, Ward I VG Coloma, Ward I TN Hancock, Ward I TN Richford, Ward I VG Hancock, Ward I

**SUPERVISOR (DIST. NO.)  
SUPV.'S CONTACT INFO                      DIST. DESCRIPTION**

<p><b>Patrick King (8)</b> P.O. Box 561 Wautoma, WI 54982-0561 (920) 787-2809 <i>wcb2@co.waushara.wi.us</i></p>	<p>CT Wautoma, Wards I, II &amp; III</p>
<p><b>Jerry Lauer (10)</b> 328 N. Main St. Plainfield, WI 54966 (715) 347-5875 <i>wcb4@co.waushara.wi.us</i></p>	<p>TN Oasis, Ward I TN Plainfield, Ward I TN Rose, Ward II VG Plainfield, Ward I</p>
<p><b>George Peterman (9)</b> P.O. Box 961 Wautoma, WI 54982 (715) 321-0843 <i>wcb5@co.waushara.wi.us</i></p>	<p>TN Deerfield, Ward I TN Richford, Ward II TN Wautoma, Wards I &amp; II</p>
<p><b>Mark Piechowski (2)</b> N3248 29<sup>th</sup> Rd. Redgranite, WI 54970 (920) 566-4045 <i>wcb7@co.waushara.wi.us</i></p>	<p>TN Leon, Wards I &amp; II TN Poy Sippi, Ward I</p>
<p><b>Larry Timm (3)</b> W2870 S. County Road A Pine River, WI 54965 (920) 867-3382 <i>wcb8@co.waushara.wi.us</i></p>	<p>TN Bloomfield, Wards I &amp; II TN Leon, Ward III TN Saxeville, Ward I</p>
<p><b>Dennis Wedde (6)</b> W5892 County Road W Wild Rose, WI 54984-6453 (920) 787-2575 <i>wcb3@co.waushara.wi.us</i></p>	<p>TN Marion, Wards I&amp;II TN Mt. Morris, Wards I &amp; II TN Wautoma, Ward III</p>

**Clerk to the County Board..... Megan Kapp**

**WAUSHARA COUNTY  
CONSTITUTIONAL OFFICERS**

**Clerk of Circuit Court. . . .Melissa M. Zamzow**

Courthouse  
209 S. Saint Marie St.  
P.O. Box 507  
Wautoma, WI 54982  
(920) 787-0441  
*4-Year Term Expires January 2019*

**Coroner . . . . .Roland B. Handel**

N2554 S. Townline Rd.  
Wautoma, WI 54982  
(920) 787-2815 or  
(920) 787-3321  
*4-Year Term Expires January 2019*

**County Clerk . . . . .Megan Kapp**

Courthouse  
209 S. Saint Marie St.  
P.O. Box 488  
Wautoma, WI 54982  
(920) 787-0442  
*4-Year Term Expires January 2021*

**WAUSHARA COUNTY  
CONSTITUTIONAL OFFICERS**

*(CONTINUED)*

**Register of Deeds...Heather Schwersenska**

Courthouse  
209 S. Saint Marie St.  
P.O. Box 338  
Wautoma, WI 54982  
(920) 787-0444  
*4-Year Term Expires January 2021*

**Sheriff ..... Jeffrey L. Nett**

Jail/Law Enforcement Center  
430 E. Division St.  
Wautoma, WI 54982  
(920) 787-3321  
*4-Year Term Expires January 2019*

**Treasurer.....Elaine Wedell**

Courthouse  
209 S. Saint Marie St.  
P.O. Box 489  
Wautoma, WI 54982  
(920) 787-0445  
*4-Year Term Expires January 2021*



**WAUSHARA COUNTY  
JUDGE, DISTRICT ATTORNEY &  
COURT OFFICIALS**

**Circuit Court Judge. . . . .Guy D. Dutcher**

Courthouse  
209 S. Saint Marie St.  
P.O. Box 507  
Wautoma, WI 54982  
(920) 787-0448  
*6-Year Term Expires July 31, 2023*

**District Attorney . . . . .Steve Anderson**

Courthouse  
209 S. Saint Marie St.  
P.O. Box 490  
Wautoma, WI 54982  
(920) 787-0407  
*4-Year Term Expires January 2021*

**Clerk of Circuit Court.....Melissa M. Zamzow**

**Court Commissioners .....**Robyn Blader  
Tom Lorenson  
Joan Olson

**Court Reporter.....Tara Gulbrandsen**

**Family Court Commissioner .....**Marc Bickford

**Register in Probate .....**Rebecca Gramse

**ALPHABETICAL LISTING OF COUNTY OFFICES**

*All addresses are in Wautoma, WI 54982*

**4-H Program Advisor, UW Extension**

Heidi Hensel-Buntrock ..... (920) 787-0416  
P.O. Box 487 ..... FAX (920) 787-0425

**Aging and Disability Resource Center**

Jennifer Dillie..... 1-877-883-5378  
P.O. Box 621 ..... FAX (920) 787-6506

**Agricultural Agent**

*Vacant*..... (920) 787-0413  
P.O. Box 487 ..... FAX (920) 787-0425

**Area Extension Director, UW Extension**

Jay Dampier ..... (920) 229-6124  
P.O. Box 487 ..... FAX (920) 787-0425

**Buildings & Grounds Interim Superintendent**

Mike Nigbor ..... (920) 787-0440  
P.O. Box 488..... FAX (920) 787-0425

**Building Inspectors..... (920) 787-6510**

P.O. Box 1109..... FAX (920) 787-6516

**Child Support Director**

Kim Stebbins ..... (920) 787-0400  
P.O. Box 238..... FAX (920) 787-6512

**Clerk of Circuit Court**

Melissa M. Zamzow ..... (920) 787-0441  
P.O. Box 507 ..... \* FAX (920) 787-0481

**Coroner**

Roland B. Handel ..... (920) 787-2815  
After Hours ..... (920) 787-3321  
430 E. Division St. .... FAX (920) 787-7685

*\* Pro Se (people proceeding without an attorney) may fax to the court, but attorneys need to follow E-Filing protocol.*

**Corporation Counsel**

Ruth Zouski ..... (920) 787-0409  
P.O. Box 300..... FAX (920) 787-0435

**County Administrator**

Robert J. Sivick ..... (920) 787-0431  
P.O. Box 300..... FAX (920) 787-0425

**County Clerk**

Megan Kapp ..... (920) 787-0442  
P.O. Box 488..... FAX (920) 787-0425

**County Conservationist**

Ed Hernandez ..... (920) 787-0472  
P.O. Box 1109..... FAX (920) 787-6516

**Court Reporter**

Tara Gulbrandsen ..... (920) 787-0450  
P.O. Box 508..... \* FAX (920) 787-0481

**Courthouse Security**

Dan Struzynski ..... (920) 787-6611  
430 E. Division St..... FAX (920) 787-6658

**Department of Aging Director**

Debbie Paavola ..... (920) 787-0403  
P.O. Box 432..... FAX (920) 787-6506

**District Attorney**

Steve Anderson..... (920) 787-0407  
P.O. Box 490..... FAX (920) 787-0435

**Emergency Management Director**

Norman Duesterhoeft..... (920) 787-0468  
P.O. Box 300..... FAX (920) 787-0425

**Emergency Medical Services Coordinator (EMS)**

*If you need an ambulance dial 911*

*To arrange for scheduled transfers call (920) 787-3321*

Brian Donaldson..... (920) 787-6531  
P.O. Box 341 ..... FAX (920) 787-0423

*\* Pro Se (people proceeding without an attorney) may fax to the court, but attorneys need to follow E-Filing protocol.*

**Environmental Health Specialist**

Mary Robl, Prog. Mgr. .... (920) 787-6548  
P.O. Box 837 ..... FAX (920) 787-6511

**Family Court Commissioner**

Marc Bickford ..... (920) 787-3375  
P.O. Box 507 ..... \* FAX (920) 787-0481

**Family Living Educator**

Mary Ann Schilling..... (920) 787-0414  
P.O. Box 487 ..... FAX (920) 787-0425

**Finance Supervisor**

Sarah Luchini ..... (920) 787-0479  
P.O. Box 488..... FAX (920) 787-0425

**Highway Commissioner**

Brian Freimark ..... (920) 787-3327  
1001 E. Main St..... FAX (920) 787-4403

**Human Services Director**

Dawn Buchholz ..... (920) 787-6600  
P.O. Box 1230..... FAX (920) 787-0465

**Parks Director**

Scott Schuman..... (920) 787-7037  
P.O. Box 300

**Property Lister/GIS Specialist**

Zach Newton.....(920) 787-6587  
P.O. Box 338.....FAX (920) 787-0425

**Public Health Officer (Board of Health)**

Patti Wohlfeil ..... (920) 787-6544  
P.O. Box 837 ..... FAX (920) 787-6511

**Register in Probate**

Rebecca Gramse ..... (920) 787-0448  
P.O. Box 508..... \* FAX (920) 787-0481

*\* Pro Se (people proceeding without an attorney) may fax to the court, but attorneys need to follow E-Filing protocol.*

**Register of Deeds**

Heather Schwersenska..... (920) 787-0444  
P.O. Box 338..... FAX (920) 787-0425

**Resource Agent**

Patrick Nehring..... (920) 787-0429  
P.O. Box 487..... FAX (920) 787-0425

**Sheriff**

Jeffrey L. Nett..... (920) 787-3321  
430 E. Division St..... FAX (920) 787-7685

**Solid Waste Manager**

Scott Schuman..... (920) 787-7037  
P.O. Box 300

**Surveyor**

Jerry Smart..... (920) 787-0459  
P.O. Box 338..... FAX (920) 787-0425

**Treasurer**

Elaine Wedell..... (920) 787-0445  
P.O. Box 489..... FAX (920) 787-0425

**Veterans Service Officer**

Bill Rosenau..... (920) 787-0446  
P.O. Box 159..... FAX (920) 787-0423

**Victim/Witness Coordinator**

Kathy Klemann..... (920) 787-0410  
P.O. Box 490..... FAX (920) 787-0435

**Zoning/Land Conservation Director**

Todd Wahler..... (920) 787-0453  
P.O. Box 1109..... FAX (920) 787-6516

## OTHER NON-COUNTY RESOURCES

- Burning Permits (DNR)** ..... (888) 947-2876
- Chamber of Commerce**..... (920) 787-3488
- CAP Services** ..... (920) 787-3949
- City Hall – Wautoma**..... (920) 787-4044
- County Cupboard**..... (920) 787-3929
- County Food Pantry**..... (920) 787-0641
- Department of Motor Vehicles** ..... (608) 264-7447  
*Wautoma location at 715 W. Main St.,  
Open 7 a.m. to 5 p.m. Tuesdays and Thursdays*
- Department of Natural Resources**... (888) 936-7463
- Dog Pound (Gary Krueger)**..... (920) 293-4490
- Historical Society – Wautoma** ..... (920) 787-7584
- Job Center – Wautoma** ..... (920) 787-3338
- Probation Office – Wautoma** ..... (920) 787-4406
- Social Security**  
General ..... (800) 772-1213  
Oshkosh..... (877) 445-0834
- State Public Defender** ..... (920) 424-3304

# FEDERAL LEGISLATORS

## U.S. SENATORS

### **Tammy Baldwin**

*(6-Year Term Expires January 2019)*

709 Hart Senate Office Building  
Washington, D.C. 20510  
(202) 224-5653

30 W. Mifflin St. - Suite 700  
Madison, WI 53703  
(608) 264-5338

[www.baldwin.senate.gov](http://www.baldwin.senate.gov)



### **Ron Johnson**

*(6-Year Term Expires January 2023)*

328 Hart Senate Office Building  
Washington, D.C. 20510  
(202) 224-5323

219 Washington Ave., Suite 100  
Oshkosh, WI 54901  
(920) 230-7250

[www.ronjohnson.senate.gov](http://www.ronjohnson.senate.gov)

**U.S. REPRESENTATIVE –  
6TH CONGRESSIONAL DISTRICT**

**Glenn Grothman**

*(2-Year Term Expires January 2019)*

1217 Longworth H.O.B.  
Washington, D.C. 20515  
(202) 225-2476  
Fax: (202) 225-2356

24 West Pioneer Rd.  
Fond du Lac, WI 54935  
(920) 907-0624

<http://grothman.house.gov/>

**STATE OFFICERS**

*(4-Year Terms Expire January 2019)*

**Governor**

**Scott Walker**

115 East Capitol, Madison, WI 53702  
govgeneral@wisconsin.gov  
(608) 266-1212

**Lieutenant Governor**

**Rebecca Kleefisch**

**Secretary of State**

**Douglas La Follette**

**State Treasurer**

**Matt Adamczyk**

**Attorney General**

**Brad Schimel**

**State Supt. of Public Instruction Tony Evers**

*(4-Year Term Expires July 2021)*



# STATE LEGISLATORS

## SENATORS

**Luther Olsen** *(4-Year Term Expires January 2021)*

State Senator, 14th Senate District

Room 313 South, State Capitol

P.O. Box 7882

Madison, WI 53707-7882

(608) 266-0751 Fax: (608) 267-4350

Toll-Free Number: (800) 991-5541

sen.olsen@legis.wisconsin.gov

**Represents:** Towns of Aurora, Bloomfield, Leon, Mt. Morris, Poy Sippi, Saxeville, Springwater, Warren; Villages of Lohrville, Redgranite, Wild Rose; City of Berlin

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**Patrick Testin** *(4-Year Term Expires January 2021)*

State Senator, 24th Senate District

Room 131 South, State Capitol

P.O. Box 7882

Madison, WI 53707-7882

(608) 266-3123 Fax: (608) 282-3564

Toll-Free Number: (800) 925-7491

sen.testin@legis.wisconsin.gov

**Represents:** Towns of Coloma, Dakota, Deerfield, Hancock, Marion, Oasis, Plainfield, Richford, Rose, Wautoma; Villages of Coloma, Hancock, Plainfield; City of Wautoma

## REPRESENTATIVES TO THE ASSEMBLY

**Joan Ballweg** *(2-Year Term Expires January 2019)*  
State Representative, 41st Assembly District  
Room 210 North, State Capitol  
P.O. Box 8952, Madison, WI 53708-8952  
(608) 266-8077 Fax: (608) 282-3641  
Toll-Free Number: (888) 534-0041  
rep.ballweg@legis.wisconsin.gov

**Represents:** City of Berlin

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**Scott Krug** *(2-Year Term Expires January 2019)*  
State Representative, 72nd Assembly District  
Room 207 North, State Capitol  
P.O. Box 8953, Madison, WI 53708  
(608) 266-0215 Fax: (608) 282-3672  
Toll-Free Number: (888) 529-0072  
rep.krug@legis.wisconsin.gov

**Represents:** Towns of Coloma, Dakota, Deerfield,  
Hancock, Marion, Oasis, Plainfield, Richford, Rose,  
Wautoma; Villages of Coloma, Hancock, Plainfield;  
City of Wautoma

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**Kevin Petersen** *(2-Year Term Expires January 2019)*  
State Representative, 40th Assembly District  
Room 105 West, State Capitol  
P.O. Box 8953, Madison, WI 53708  
(608) 266-3794 Fax: (608) 282-3640  
Toll-Free Number: (888) 947-0040  
rep.petersen@legis.wisconsin.gov

**Represents:** Towns of Aurora, Bloomfield, Leon,  
Mt. Morris, Poy Sippi, Saxeville, Springwater, Warren;  
Villages of Lohrville, Redgranite, Wild Rose

# STATE JUDICIAL

## SUPREME COURT OF WISCONSIN

*(10-Year Terms)*

Patience D. Roggensack (2023) – Chief Justice  
Shirley S. Abrahamson (2019)  
Ann Walsh Bradley (2025)  
Rebecca G. Bradley (2026)  
Rebecca Dallet (2028)  
Daniel Kelly (2021)  
Annette K. Ziegler (2027)  
Clerk – Diane Fremgen

## COURT OF APPEALS – 4th DISTRICT

*(6-Year Terms)*

Brian W. Blanchard (2022)  
Michael R. Fitzpatrick (2023)  
JoAnne F. Kloppenburg (2024)  
Paul Lundsten (2019)  
Gary E. Sherman (2020)  
Clerk – Diane Fremgen

Court Locations: Madison, La Crosse & Stevens Point

***District 4 is comprised of the following counties:***

*Rock, Green, Jefferson, Dodge, Dane, Lafayette, Iowa,  
Grant, Richland, Crawford, Sauk, Columbia, Marquette,  
Waushara, Waupaca, Portage, Wood, Adams, Juneau,  
Jackson, Clark, Monroe, Vernon & La Crosse*

**WAUSHARA COUNTY  
BOARD STANDING COMMITTEES**

*(2-Year Terms Expire April 2020,  
unless stated otherwise)*

**ADMINISTRATIVE REVIEW BOARD**

Everett Eckstein (Co. Brd.)..... Wild Rose  
George Peterman (Co. Brd.) ..... Wautoma  
Dennis Wedde (Co. Brd.) ..... Wild Rose  
Tom Dahlke (Alternate, 4/21) ..... Wautoma  
Theodore Korolewski (Alternate, 4/21)..... Wild Rose

*Meets as necessary*

**BOARD OF ADJUSTMENT**

*(3-Year Terms for Citizen Members)*

Roger Wagner, Chair (Citizen Member, 4/20).... Berlin  
Kevin Fitzgerald, V. Chair (Citizen Mbr., 4/21) ... Wautoma  
Michael McLay, Sec (Citizen Member, 4/21).... Coloma  
John Benz (Citizen Member, 4/20) ..... Wautoma  
John Sierk (Citizen/2<sup>nd</sup> Alternate, 3/19) ..... Hancock  
Dave Williams (Citizen/1<sup>st</sup> Alternate, 4/20).. Wild Rose

*Generally meets 3<sup>rd</sup> Thursday of month at 7 p.m.  
Courthouse, Room 263/265*

**BOARD OF HEALTH**

Everett Eckstein, Chair (Co. Brd.) ..... Wild Rose  
Patrick King, V. Chair (Co. Brd.)..... Wild Rose  
Patti Miller (Citizen Member, 12/19) ..... Wautoma  
Beth Osicka, R.N. (Citizen Member, 12/18)... Wild Rose  
Cheston Price, M.D. (Citizen Mbr., 12/20)..... Wautoma  
Larry Timm (Co. Brd.) ..... Pine River

*Meets bimonthly (odd months) – 1<sup>st</sup> Tuesday at 8:30 a.m.  
1st Floor Conference Room, Room 107, Park St. Annex*

**BUILDINGS AND GROUNDS COMMITTEE**

Mark Kerschner, Chair (Co. Brd.)..... Coloma  
Mark Piechowski, V. Chair (Co. Brd.)..... Redgranite  
Donna Kalata (Co. Brd.) ..... Wautoma  
George Peterman (Co. Brd.) ..... Wautoma  
Larry Timm (Co. Brd.) ..... Pine River

*Meets 3<sup>rd</sup> Thursday of month at 12:30 p.m.  
Courthouse, Room 109*

**COMMISSION ON AGING**

*(3-Year Terms, June-May, for Citizen Members)*

Warren Brewer, Chair (Citizen Mbr, 5/19).... Hancock  
Everett Eckstein, V. Chair (Co. Brd.)..... Wild Rose  
William Broten (Citizen Member, 5/19) ..... Wautoma  
Mike Davis (Citizen Member, 5/21) ..... Wautoma  
Linda Forseth (Citizen Member, 5/21)..... Pine River  
Deborah Gallant (Citizen Member, 5/21)..... Plainfield  
Debra Gierach (Citizen Member, 5/21) ..... Wild Rose  
Mark Piechowski (Co. Brd.)..... Redgranite  
Mary Suchanek (Citizen Member, 5/21)..... Wautoma

*Meets 2<sup>nd</sup> Wednesday of month at 10 a.m.  
Courthouse, Demo Room*

**ETHICS BOARD**

*(3-Year Terms, April – March, for Citizen Members)*

Donna Kalata, Chair (Co. Brd.) ..... Wautoma  
Mark Kerschner, V. Chair (Co. Brd.) ..... Coloma  
Jim Jarvis (Citizen Member, 3/21)..... Wautoma  
Megan Kapp (Co. Clerk)..... Wild Rose  
Mike Leikness (Citizen Member, 3/21) ..... Wautoma  
Kent Peterson (Citizen Member, 3/21) ..... Wild Rose  
Robert J. Sivick (Ad Hoc) ..... Wautoma  
Linda Steffen (Citizen Member, 3/21)..... Wild Rose

*Meets as necessary*

**EXECUTIVE COMMITTEE**

Donna Kalata, Chair (Co. Brd.) .....Wautoma  
Mark Kerschner, V. Chair (Co. Brd.) ..... Coloma  
Dennis Wedde (Co. Brd.) .....Wild Rose

*Meets 2<sup>nd</sup> Monday at 3 p.m. – Courthouse, Room 109*

**HIGHWAY TRAFFIC SAFETY COMMISSION**

Dan Brugman (Wis. DOT) .....Wisconsin Rapids  
Brian Donaldson (EMS Director) .....Wautoma  
Brian Freimark (Highway Commissioner) ...Wautoma  
Trace Frost (Law Enforcement) ..... Coloma  
Tim Goke (Wautoma Transportation) .....Wautoma  
Mary LaBlanc (Human Svs.) .....Wautoma  
Allen Luchini (Fire Chief) .....Wild Rose  
Darlene Masticola (Admin. Asst.).....Wautoma  
Jeffrey L. Nett (Sheriff) .....Wautoma  
Rick Olig (Law Enforcement) ..... Fond du Lac  
Michael Panosh (Wis. DOT) ..... Manitowoc  
Mark Piechowski (Co. Brd.)..... Redgranite  
Matt Strickland (Wis. State Patrol) .. .....Wausau  
Stacy Vaccaro (Patrol Lt.) .....Wautoma  
Jerry Weiland (Citizen Member).....Wautoma  
Paul Weiss (Police Chief).....Wautoma  
Ruth Zouski (Legal) .....Wautoma

*Meets quarterly at 9:30 a.m. – Sheriff's Dept., Basement*

**HUMAN SERVICES BOARD**

*(3-Year Terms for Citizen Members)*

Dennis Wedde, Chair (Co. Brd.) .....Wild Rose  
Patrick King, V. Chair (Co. Brd.)..... Wautoma  
Jim Jarvis (Citizen Member, 3/19)..... Wautoma  
Bernadette Krentz (Citizen Member, 3/20)..... Berlin  
Jerry Lauer (Co. Brd.)..... Plainfield  
Linda Manske (Citizen Member, 3/19) ..... Pine River  
Caryn Ruetten (Citizen Member, 3/21)..... Wild Rose

*Meets 4<sup>th</sup> Tuesday at 9 a.m. – Courthouse, Room 109*

**LAND INFORMATION COUNCIL**

Mike Kapp, Chair (Co. Brd.) ..... Redgranite  
Mark Piechowski, V. Chair (Co. Brd.)..... Redgranite  
Zach Newton, Sec. (Property Lister).....Oshkosh  
Norman Duesterhoeft (Emergency Govt.)... Wautoma  
Andrew Jennings (GIS Admin Asst.)..... Wis. Rapids  
Jerry Lauer (Co. Brd.)..... Plainfield  
Heather Schwersenska (Co. Reg. Deeds) ..Wautoma  
Jerry Smart (Co. Surveyor) .....Wautoma  
Karen Tschurwald (Realtor) .....Wautoma  
Elaine Wedell (Co. Treasurer).....Wautoma  
Barry West (Info. Systems Coordinator) ..... Coloma

*Ad Hoc Members:*  
Scott Schuman (Parks Dept.)  
Todd Wahler (Zoning/Land Conservation)  
Mike Zuege (East Central Planning)

*Meets last Wednesday of month if necessary at 1:30 p.m.  
Courthouse, Room 263*

**LAND/WATER AND EDUCATION COMMITTEE**

*(3-Year Terms for Citizen Members)*

Mark Piechowski, Chair (Co. Brd.) ..... Redgranite  
Mike Kapp, V. Chair (Co. Brd.)..... Redgranite  
George Peterman, Sec. (Co. Brd.)..... Wautoma  
Patrick King (Co. Brd.)..... Wautoma  
Enrique Soria (FSA Rep., 4/20)..... Coloma  
Allen Stea (FSA Alternate, 4/20) ..... Wautoma

*Meets 1<sup>st</sup> Wednesday of month at 12 p.m.  
Courthouse, Room 263*

**LIBRARY SERVICES COMMITTEE**

*(3-Year Terms for Citizen Members)*

Larry Timm, Chair (Co. Brd.)..... Pine River  
Jim Miller, V. Chair (Citizen Member, 4/19).. Hancock  
Mark Arend, Sec. (Winnefox/Advisory) ..... Oshkosh  
Donna Kalata (Co. Brd.) ..... Wautoma  
Jean Nelson (Citizen Member, 4/19)..... Redgranite  
George Peterman (Co. Brd.) ..... Wautoma  
Tom Rheinheimer (Citizen Member, 5/21).. Wautoma  
Collette Ross (Citizen Member, 4/19) ..... Pine River

*Various meeting dates and sites*

**LOCAL EMERGENCY  
PLANNING COMMITTEE (LEPC)**

*(Open-ended Appointment)*

Donna Kalata, Chair (Co. Brd.) ..... Wautoma  
Mark Kerschner, V. Chair (Utility Rep.) ..... Coloma  
Dawn Buchholz (Human Svs. Dept.) ..... Wautoma  
Nick Cluppert (Red Cross) ..... Oshkosh  
Brian Donaldson (EMS Dept.) ..... Wautoma  
Norman Duesterhoeft (Emergency Govt.)... Wautoma  
Brian Freimark (Hwy. Dept.)..... Wautoma  
Kristen Jones (ThedaCare Wild Rose) ..... Wild Rose  
Allen Luchini (WR Fire Chief)..... Wild Rose  
Sara Mihor (News Media)..... Wautoma  
Ben Mott (DNR)..... Wautoma  
Jeffrey L. Nett (Sheriff) ..... Wautoma  
Zach Newton (GIS Spec.) ..... Oshkosh  
Debbie Paavola (Dept. Aging) ..... Wautoma  
Bill Rosenau (Military)..... Wautoma  
Patrick Testin (State Rep.) ..... Stevens Point  
Todd Wahler (Zoning/LCD Dept.) ..... Wautoma  
Patti Wohlfeil (Public Health Dept.)..... Wautoma

*Meets 1<sup>st</sup> Tuesday of September and March at 3 p.m.  
Courthouse, Room 109*



**PERSONNEL COMMITTEE**

Donna Kalata, Chair (Co. Brd.) .....Wautoma  
Mark Kerschner, V. Chair (Co. Brd.) ..... Coloma  
Everett Eckstein (Co. Brd.)..... Wild Rose

*Meets 3<sup>rd</sup> Thursday of month at 11:30 a.m.  
Courthouse, Room 109*

**PLANNING AND ZONING COMMITTEE**

*(3-Year Terms for Citizen Members)*

Mike Kapp, Chair (Co. Brd.) ..... Redgranite  
Carl Grisar, V. Chair (Citizen Mbr., 4/21) .... Wautoma  
George Peterman, Sec. (Co. Brd.) ..... Wautoma  
Patrick King (Co. Brd.)..... Wautoma  
Jerry Lauer (Co. Brd.)..... Plainfield

*Meets 3<sup>rd</sup> Thursday of month at 7 p.m.  
Courthouse, Room 263/265*

**PUBLIC SAFETY COMMITTEE**

Donna Kalata, Chair (Co. Brd.) .....Wautoma  
Mark Kerschner, V. Chair (Co. Brd.) ..... Coloma  
Everett Eckstein (Co. Brd.)..... Wild Rose  
Jerry Lauer (Co. Brd.)..... Plainfield  
Mark Piechowski (Co. Brd.)..... Redgranite

*Meets 1<sup>st</sup> Wednesday of month at 4:30 p.m.  
Courthouse, Room 109*

**PUBLIC WORKS BOARD**

Everett Eckstein, Chair (Co. Brd.) ..... Wild Rose  
Donna Kalata, V.Chair (Co. Brd.) .....Wautoma  
Mark Kerschner (Co. Brd.) ..... Coloma  
Dennis Wedde (Co. Brd.) ..... Wild Rose  
Brandon Bonfiglio (Co. Brd./Alternate) ..... Omro

*Meets 2<sup>nd</sup> Thursday of month at 8 a.m. and as necessary  
Highway Department Conference Room*

**TRANSPORTATION COORDINATING COMMITTEE**

*(3-Year Terms, June-May, for Citizen Members)*

Greg Erickson, Chair (Human Svs., 5/20)... Wautoma  
Dennis Wedde, V. Chair (Co. Brd.) ..... Wild Rose  
Brandon Bonfiglio (Co. Brd.) ..... Omro  
Dee Borland (Citizen Member, 5/21)..... Wautoma  
William Broten (Citizen Member, 5/21) ..... Wautoma  
Roger Charette (Citizen Member, 5/20) ..... Wautoma  
Michelle Draskovich (Citizen Mbr., 5/19)..... Wautoma  
Bob Holzman (Trans. Provider, 5/19)..... Wautoma  
Debbie Paavola (Dept. Aging, 5/21)..... Wautoma  
Bill Rosenau (Veterans, 5/19) ..... Wautoma  
Sue Seefeldt (Ad Hoc)..... Wautoma  
Eunice Stevens (Citizen Member, 5/21)..... Wautoma

*Meets as necessary*

**VETERANS SERVICE COMMITTEE**

Mike Kapp, Chair (Co. Brd.) ..... Redgranite  
Brandon Bonfiglio, V. Chair (Co. Brd.) ..... Omro  
Jerry Lauer (Co. Brd.)..... Plainfield

*Meets bimonthly (even months) - 1<sup>st</sup> Monday at 10:00 a.m.  
CVSO office - 230 W. Park St., North Annex*

## **SPECIAL BOARD COMMITTEES**

*(2-Year Terms Expire April 2020,  
unless stated otherwise)*

### **AGING & DISABILITY RESOURCE CENTER (ADRC) OF ADAMS, GREEN LAKE & WAUSHARA COUNTIES**

Warren Brewer, Chair (Citizen Member) .....Hancock  
Jerry Lauer (Co. Brd.).....Plainfield  
Linda Manske (Citizen Member)..... Pine River  
Dennis Wedde (Co. Brd.).....WildRose

*Meets quarterly on 2<sup>nd</sup> Thurs. at 1 p.m – various sites*

### **CAP SERVICES BOARD**

Patrick King (Co. Brd.).....Wautoma  
Dennis Wedde (Co. Brd.) .....Wild Rose

### **ECONOMIC DEVELOPMENT CORPORATION**

*(3-Year Terms for Citizen Members)*

Tim Ganzel, Pres..... VG Wild Rose Rep.  
Helena Waala, V. Pres..... CT Wautoma Rep.  
David Baldus, Sec. (Citizen Mbr, 12/18) .... Wild Rose  
Jody Jansen, Treas. (Citizen Mbr., 12/19) . Wild Rose  
Dennis Apps (Citizen Member, 12/19) ..... Coloma  
Arden Bandt ..... VG Coloma Rep.  
Brandon Bonfiglio (Co. Brd.) ..... Omro  
Joseph Farago (Citizen Member, 12/20)..... Hancock  
Mike Kapp (Co. Brd.)..... Redgranite  
Lindsey Kemnitz ..... CT Berlin Rep.  
Angie Metzger (Citizen Member, 12/20)..... Redgranite  
Chelsie Vezina..... Waushara Chamber Rep.  
Garrel Walejko ..... TN Marion Rep.  
John Zouski..... VG Plainfield Rep.  
Lisa Rader (Ad Hoc)..... CAP Services  
Robert J. Sivick, Patrick Nehring, Ruth Zouski ..... Advisors

*Meets quarterly (Jan., Apr., Jul., Oct.) on 2<sup>nd</sup> Tues. at 1 p.m.*

**EAST CENTRAL WISCONSIN REGIONAL  
PLANNING COMMISSION**

Donna Kalata (Co. Brd.) ..... Wautoma  
Neal Strehlow (Citizen Member) ..... Wautoma  
Larry Timm (Co. Brd.) ..... Pine River

*Meets quarterly or as needed*

**LAND USE COMMITTEE**

Bill Van Dongen, Chair. .... Dakota  
Cheryl Nitzke, V. Chair. .... Poy Sippi  
Mike Kapp (Co. Brd.) ..... Redgranite

*Additional citizen members from throughout  
Waushara County. Contact UW-Extension Resource Agent  
Patrick Nehring at (920) 787-0429 for complete listing.*

*Meets the last Monday of July at 6:30 p.m.  
and as necessary – Courthouse, Demo Room*

**LOCAL LIBRARY BOARDS – COUNTY REPS**

**Coloma Library - (715) 228-2530**

Mark Kerschner ..... Coloma

**Hancock Library - (715) 249-5817**

George Peterman ..... Wautoma

**Leon-Saxeville Library - (920) 987-5110**

Larry Timm ..... Pine River

**Patterson Memorial Library - (920) 622-3835**

Everett Eckstein ..... Wild Rose

**Plainfield Library - (715) 335-4523**

Donna Kalata ..... Wautoma

**Poy Sippi Library - (920) 987-5737**

Mark Piechowski ..... Redgranite

**Redgranite Library - (920) 566-0176**

Mike Kapp ..... Redgranite

**Wautoma Library - (920) 787-2988**

Patrick King ..... Wautoma

**T.I.F. DISTRICT(S) REPRESENTATIVE**

Patrick King (Co. Brd.).....Wautoma

**TRI-COUNTY REGIONAL ECONOMIC DEVELOPMENT CORPORATION**

Arden Bandt, Pres. (Citizen Mbr., 1/20) ..... Coloma  
Joe Farago (Citizen Member, 1/20)..... Hancock  
Mike Kapp (Co. Brd., 1/19).....Redgranite  
Robert J. Sivick (Administrator).....Wautoma  
Larry Timm (Co. Brd., 1/19) ..... Pine River

**VETERANS SERVICE COMMISSION**

*(3-Year Terms, Jan. - Dec.; All Citizen Members)*

James Blaszczyk (12/20) .....Wautoma  
John Bronk (12/18)..... Almond  
Barbara Diedrick (12/19) .....Wautoma

*Meets as necessary at the CVSO office  
230 W. Park St., North Annex*

**WINNEFOX LIBRARY SYSTEM BOARD OF TRUSTEES**

*(3-Year Terms for Citizen Members)*

George Peterman (Co. Brd.) .....Wautoma  
Jim Miller (Citizen Member, 4/19)..... Hancock

*Various meeting dates and sites*

## TOWN, VILLAGE AND CITY OFFICIALS

### TOWN OF AURORA

**CHAIRMAN** – C.J. Young

N984 32<sup>nd</sup> Ave., Berlin 54923 .....920-361-1703

**SUPERVISOR I** – Andrew Przybyl

N1190 Cty. Rd. XX, Berlin 54923 .....920-979-7608

**SUPERVISOR II** – Jeff Toll

N105 St. Rd. 49, Berlin 54923 .....920-361-9075

**CLERK** – Katie Reinbold

W1417 Cumberland Ave., Berlin 54923

townauroraclerk@gmail.com .....920-361-0188

**TREASURER** – Cara Ondra

N2341 St. Rd. 49, Berlin, 54923 .....920-410-2675

**ASSESSOR** – Troy Zacharias - Action Appraisers

P.O. Box 557, Kaukauna 54130

tzacharias@actionappraisersinc.com ....920-766-7323

**WHERE TO VOTE** – Town Hall

W2319 St. Rd. 21 - west of 21/49 intersection

**MEETINGS** – 2<sup>nd</sup> Thurs. of Month - 7 p.m. - Town Hall

**TOWN OF BLOOMFIELD**

**CHAIRMAN** – Mark Stuebs

N7138 36<sup>th</sup> Ave., Weyauwega 54983.....920-446-2589

**SUPERVISOR** – Delmar Behm

W1731 Cty. Rd. HH, Fremont 54940 .....920-867-3446

**SUPERVISOR** – Randall Riese

N5149 36<sup>th</sup> Dr., Fremont 54940.....920-446-3822

**CLERK** – Jean Smith

N5382 36th Dr., Fremont 54940

poyganview@hotmail.com .....920-446-3368

**TREASURER** – Lois Repp

W1301 Apache Dr., Fremont 54940 .....920-987-5907

**ASSESSOR** – Associated Appraisal Consultants, Inc.

P.O. Box 2111, Appleton 54912

info@apraz.com .....920-749-1995

**WHERE TO VOTE** – Tustin Fire Station - W218 Main St.

**MEETINGS** – 1<sup>st</sup> Tues. of Month

7 p.m. - Tustin Fire Station

**TOWN OF COLOMA**

**CHAIRMAN** – Mark Kerschner

N2161 Cty. Rd. FF, Coloma 54930 .....715-228-3144

**SUPERVISOR I** – Lee Flyte

W13602 Cottonville Ave., Coloma 54930 . 715-228-3591

**SUPERVISOR II** – Bud-William Palazzolo

W13589 Burr Oak Ct., Coloma 54930 ...715-228-2372

**CLERK/TREASURER** – Terri Jackson

W13494 Burr Oak Ct., Coloma 54930

rjjack88@hotmail.com ..... 715-228-2056

**ASSESSOR** – Mass Appraisals

P.O. Box 241, West Bend 53095

assessor@mass-appraisals.com .....262-338-9314

**WHERE TO VOTE** – Coloma Library - Room A

155 N. Front St., Coloma 54930

**MEETINGS** – 1<sup>st</sup> Tues. of Month

7 p.m. - Coloma Community Center



**TOWN OF DAKOTA**

www.townofdakota.org

**CHAIRMAN** – Bobby Bandt

W7863 Cty. Rd. YY, Wautoma 54982 ..... 920-765-2524

**SUPERVISOR I** – Jeremy Kubasta

N649 Cty. Rd. Y, Wautoma 54982 ..... 920-765-1154

**SUPERVISOR II** – Gary Grenier

W8291 Cottonville Ave., Wautoma 54982.. 920-787-3959

**CLERK** – Denise Blader

N767 St. Rd. 22, Wautoma 54982

dakotatownhall@outlook.com .....920-229-3227

*Call Clerk for hall rental & absentee voting information*

**TREASURER** – Teri Kubasta

N649 Cty. Rd. Y, Wautoma 54982

dakotatowntreas@outlook.com .....920-570-3188

**ASSESSOR** – John P. Blader, Sr.

W9121 Cypress Ave., Wautoma 54982

jblader91@gmail.com ..... 920-787-4355

**WHERE TO VOTE** – Town Hall..... 920-787-4875

N1470 St. Rd. 22 - 3 miles south of Wautoma

**MEETINGS** – 2<sup>nd</sup> Mon. of Month - Town Hall - 7 p.m.

**TOWN OF DEERFIELD**  
www.deerfieldwaushara.com

**CHAIRMAN** – Thomas A. Whalley  
N3885 7th Ave., Hancock 54943.....715-249-5605

**SUPERVISOR I** – Roger Stratton  
W11210 Brown Deer Dr., Hancock 54943 .715-249-5682

**SUPERVISOR II** – Steven Meyer  
W9820 Oak St., Wautoma 54982 .....920-787-7260

**CLERK** – Cheryl Pionke  
W11020 Cty. Rd. V, Hancock 54943  
caponke@hotmail.com.....715-249-5659  
FAX..... 715-249-5153

**TREASURER** – Katrina Rasmussen  
W11832 Cty. Rd. GG, Hancock 54943.....920-295-2136

**ASSESSOR** – Associated Appraisal Consultants, Inc.  
P.O. Box 2111, Appleton, 54912  
info@apraz.com .....920-749-1995

**WHERE TO VOTE** – Town Hall .....715-249-5158  
W10760 Cty. Rd. BC - 6 miles west of Wautoma

**MEETINGS** – 2<sup>nd</sup> Tues. of Month - 7 p.m. - Town Hall

**TOWN OF HANCOCK**

**CHAIRMAN** – Paul R. Miller

W13264 Beechnut Dr., Hancock 54943....715-249-5160

**SUPERVISOR** – James L. Bacon

W12214 Cty. Rd. GG, Hancock 54943 ..715-249-5971

**SUPERVISOR** – Larry E. Flyte

W12327 Cty. Rd. O, Plainfield 54966.....715-249-5467

**CLERK/TREASURER** – Donna F. Flisram

P.O. Box 193, Hancock 54943

thancock@uniontel.net.....715-249-5511

**ASSESSOR** – Zillmer Mid-State Assessment

P.O. Box 535, Marion 54950

zillmermidstate@charter.net .....715-754-2287

**WHERE TO VOTE** – Hancock Community Center

420 N. Jefferson St., Hancock 54943

**MEETINGS** – 2<sup>nd</sup> Mon. of Month

7 p.m. - Hancock Community Center

**TOWN OF LEON**

**CHAIRMAN** – Chris Sorenson

W3995 Cty. Rd. H, Pine River 54965

csorenson000@centurytel.net..... 920-987-5495

**SUPERVISOR I** – Russell Heise

W2988 Brown Deer Rd., Pine River 54965 ..920-987-5358

**SUPERVISOR II** – Gordon Engel

P.O. Box 391, Poy Sippi 54967 ..... 920-407-4331

**CLERK** – Gary Sorenson

N4811 County Road E, Pine River 54965

ggehrrbear@gmail.com..... 920-987-9055

**TREASURER** – Christy Groskreutz

N2750 S. Hill Ln., Redgranite 54970 ..... 920-566-4028

**ASSESSOR** – Associated Appraisal Consultants, Inc.

P.O. Box 2111, Appleton 54912

info@apraz.com .....920-749-1995

**WHERE TO VOTE** – Town Hall - Pine River

N4819 Cty. Rd. E

**MEETINGS** – 2<sup>nd</sup> Wed. of Month - 7:00 p.m. - Town Hall

**TOWN OF MARION**

www.townshipofmarion.com

**CHAIRMAN** – Garrel Walejko

N783 24<sup>th</sup> Ave., Neshkoro 54960 ..... 920-229-2874

**SUPERVISOR** – David Chase

N1061 21<sup>st</sup> Ct., Neshkoro 54960 .....920-295-2605

**SUPERVISOR** – David Washkoviak

W6915 Silver Ave., Wautoma 54982

djwf70@charter.net .....920-787-4498

**CLERK** – Vicki Snyder

N1279 Cty. Rd. Z, Wautoma 54982

townofmarion@outlook.com.....920-566-2818

**TREASURER** – Karen Savignac

W7228 Chicago Rd., Wautoma 54982 ..262-409-9142

**ASSESSOR** – Bowmar Appraisal Inc.

3005 W. Brewster St., Appleton 54914

bowmar@sbcglobal.net..... 920-733-5369

**WHERE TO VOTE** – Town Hall - Spring Lake

N1279 Cty. Rd. Z, Wautoma 54982

**MEETINGS** – 2<sup>nd</sup> Thurs. of Month

7:30 p.m. - Town Hall

**TOWN OF MT. MORRIS**

www.townshipofmtmorris.com

**CHAIRMAN** – Daniel Nowak

N2970 Cty. Rd. S, Wautoma 54982

nowakdj51@gmail.com .....920-787-3975

**SUPERVISOR I** – Greg Foster

N3836 Primrose Ln., Wautoma 54982

gfostersr@yahoo.com .....920-787-4601

**SUPERVISOR II** – Paul Jarvis

W7056 St. Rd. 152, Wautoma 54982

johndeere8320@hotmail.com .....920-229-0637

**CLERK** – Alan Anderson

W6750 Norwegian Ln., Wild Rose 54984

clerkmtmorris@yahoo.com .....920-787-2580

**TREASURER** – Virgil Cole

W5285 Cty. Rd. W, Wild Rose 54984

mtmorristreasurer@yahoo.com .....920-765-3763

**ASSESSOR** – Bowmar Appraisal Inc.

3005 W. Brewster St., Appleton 54914

bowmar@sbcglobal.net .....920-733-5369

**WHERE TO VOTE** – Community Center

N3137 21<sup>st</sup> Ln., Wautoma 54982

St. Rd. 152 at Cty. Rd. S & 21<sup>st</sup> Ln.

**MEETINGS** – 2<sup>nd</sup> Tues. of Month

7 p.m. - Community Center

**TOWN OF OASIS**

**CHAIRMAN** – Terry Farago

N6079 8th Ave., Plainfield 54966 .....715-347-1628

**SUPERVISOR I** – Wayne Lauer

W10688 St. Rd. 73., Plainfield 54966..... 715-335-4719

**SUPERVISOR II** – Sean Timm

W9785 S. Cty. Rd. A, Plainfield 54966 ....715-459-1793

**CLERK** – Danielle Eastling

N6301 12<sup>th</sup> Ct., Almond 54909

deastling07@yahoo.com.....715-340-7255

**TREASURER** – Jackie Cayce

W9905 Akron Ave., Almond 54909.....715-366-4042

**ASSESSOR** – Larry Timm

W2870 S. Cty. Rd. A, Pine River 54965

ltimm@pitnet.net .....920-867-3382

**WHERE TO VOTE** – Plainfield Public Library

126 S. Main St., Plainfield 54966

**MEETINGS** – Inquire With Clerk

**TOWN OF PLAINFIELD**

**CHAIRMAN** – Harvey Nigh

W13036 Cty. Rd. O, Plainfield 54966

nighharvey@yahoo.com.....715-498-1774

**SUPERVISOR** – John Carlson

N6729 6<sup>th</sup> Dr., Plainfield 54966

jrc@uniontel.net .....715-335-4312

**SUPERVISOR** – Robert Horacek

N5270 5<sup>th</sup> Ave., Plainfield 54966

rjhoracek@uniontel.net .....715-249-5060

**CLERK** – Janice Hall

P.O. Box 31, Plainfield 54966

plfdtown@uniontel.net.....715-335-6707

**TREASURER** – Jackie Horacek

N5270 5<sup>th</sup> Ave., Plainfield 54966

rjhoracek@uniontel.net .....715-249-5060

**ASSESSOR** – John P. Blader, Sr.

W9121 Cypress Ave., Wautoma 54982

jblader91@gmail.com .....920-787-4355

**WHERE TO VOTE** – Town Hall - W13505 St. Rd. 73

St. Rd. 73 approximately 2 miles west of I-39

**MEETINGS** – 2<sup>nd</sup> Wed. of Month - 6 p.m. - Town Hall



**TOWN OF POY SIPPI**

**CHAIRMAN** – Larry Albright

W1298 Cty. Rd. D, Berlin 54923

poyssippi@centurylink.net.....920-987-5522

**SUPERVISOR I** – Gary Rodencal

N4198 Cty. Rd. SS, Pine River 54965....920-987-5267

**SUPERVISOR II** – Cheryl Nitzke

W2374 Roberts St., Poy Sippi 54967.....920-987-5252

**CLERK** – Sue Albright

W1298 Cty. Rd. D, Berlin 54923

poyssippi@centurylink.net.....920-987-5522

**TREASURER** – Lori Ryckman

N3090 St. Rd. 49, Berlin 54923.....920-361-1701

**ASSESSOR** – Larry Timm

W2870 S. Cty. Rd. A, Pine River 54965

ltimm@pitnet.net .....920-867-3382

**WHERE TO VOTE** – Poy Sippi Fire Station/Town Hall

N4398 Spring St., Poy Sippi 54967

**MEETINGS** – 2<sup>nd</sup> Mon. of Month

8 p.m. - Firehouse/Town Hall

**TOWN OF RICHFORD**

**CHAIRMAN** – Robert M. Wedell

N1916 9th Ave., Hancock 54943.....715-228-3957

**SUPERVISOR I** – Adam J. Rigden

W11219 Cumberland Rd., Coloma 54930 . 920-240-6187

**SUPERVISOR II** – Steven Johannes

N1257 Cty. Rd. B, Coloma 54930 .....715-228-2500

**CLERK** – Julia Staehler

W10438 Cree Ave., Coloma 54930

richford@uniontel.net .....715-228-3306

**TREASURER** – Genie Metoyer

P.O. Box 104, Coloma 54930.....630-567-0104

**ASSESSOR** – John P. Blader, Sr.

W9121 Cypress Ave., Wautoma 54982

jblader91@gmail.com .....920-787-4355

**WHERE TO VOTE** – Town Hall & Community Center

W11127 Cumberland Rd., Coloma 54930

**MEETINGS** – 1<sup>st</sup> Mon. of Month - 6 p.m. - Town Hall

**TOWN OF ROSE**

**CHAIRMAN** – Duane Apps

W9375 S. Cty. Rd. A, Plainfield 54966...715-366-8341

**SUPERVISOR I** – Robert Mushinski

W8042 Apache Dr., Wild Rose 54984 ...920-622-3010

**SUPERVISOR II** – D.A. “Doc” Kloes

N7034 17<sup>th</sup> Dr., Wild Rose 54984 .....920-622-5033

**CLERK** – Kathy VandeCastle

W9057 S. Cty. Rd. A, Wild Rose 54984

kathyvandecastle@yahoo.com .....920-407-0616

**TREASURER** – Roger H. Williams

N6574 17th Dr., Wild Rose 54984 .....920-622-3419

**ASSESSOR** – Accurate Appraisal

P.O. Box 415, Menasha 54952

info@accurateassessor.com.....920-749-8098

**WHERE TO VOTE** – Wild Rose Legion Hall

545 Front St., Wild Rose 54984

**MEETINGS** – 2<sup>nd</sup> Mon. of Month

7 p.m. - Wild Rose Legion Hall

**TOWN OF SAXEVILLE**

**CHAIRMAN** – John vanAmerongen

W3940 Cty. Rd. M, Pine River 54965

SaxevilleChairman@centurylink.net..... 920-915-1776

**SUPERVISOR I** – Ken Hansen

N6468 Cty. Rd. AE, Pine River 54965

eastsideautobody@gmail.com ..... 715-281-0935

**SUPERVISOR II** – Mike Lind

W2866 Cty. Rd. M, Pine River 54965

Saxeillesupervisor2@centurylink.net..... 920-987-5226

**CLERK** – Theresa Szczublewski

P.O. Box 74, Saxeville 54976

SaxevilleClerk@centurylink.net.....920-622-3807

**TREASURER** – Jan Enright

P.O. Box 30, Saxeville 54976

SaxevilleTownTreasurer@centurylink.net...715-258-8808

**ASSESSOR** – John P. Blader, Sr.

W9121 Cypress Ave., Wautoma 54982

jblader91@gmail.com .....920-787-4355

**WHERE TO VOTE** – Town Hall - W4022 Archer Ave.

Intersection of Archer Ave. & Cty. Rd. AE

**MEETINGS** – 3<sup>rd</sup> Mon. of Month - 7 p.m. - Town Hall

**TOWN OF SPRINGWATER**

**CHAIRMAN** – Everett Eckstein

W6771 Alp Ct., Wild Rose 54984 .....920-622-3972

**SUPERVISOR I** – Paul Zimmer .....920-358-5241

N5490 N. Wilson Lake Rd., Wild Rose 54984

**SUPERVISOR II** – Garth Towne

W6414 Alp Rd., Wild Rose 54984 .....920-622-3454

**CLERK** – Victoria Sage

W7048 High Rd., Wild Rose 54984

clerk.springwater18@gmail.com .....920-622-3808

FAX .....920-622-4718

**TREASURER** – Patricia Williams

P.O. Box 236, Wild Rose 54984 .....920-622-3082

**ASSESSOR** – Associated Appraisal Consultants, Inc.

P.O. Box 2111, Appleton 54912

info@apraz.com .....920-749-1995

**WHERE TO VOTE** – Town Hall - W7033 Cty. Rd. GH

**MEETINGS** – 2<sup>nd</sup> Mon. of Month - 7 p.m. - Town Hall

**TOWN OF WARREN**

**CHAIRMAN** – John Piechowski

W3990 St. Rd. 21, Redgranite 54970..... 920-566-2855

**SUPERVISOR I** – Dennis C. Nowak

N1401 Cty. Rd. E, Redgranite 54970 ..... 920-566-2774

**SUPERVISOR II** – Shane Merrick

W4406 Cumberland Rd., Redgranite 54970.... 920-566-2563

**CLERK** – Tom Monacelli

412 N. 4th Ave., Redgranite 54970

tom21425@gmail.com..... 920-566-4109

**TREASURER** – Ann Nowak

N1339 Cty. Rd. E, Redgranite 54970 ..... 920-566-7585

**ASSESSOR** – John P. Blader, Sr.

W9121 Cypress Ave., Wautoma 54982

jblader91@gmail.com ..... 920-787-4355

**WHERE TO VOTE** – Town Hall - N1708 29<sup>th</sup> Ln.

2 miles E of Redgranite, NE corner of St. Rd. 21 & 29<sup>th</sup> Ln.

**MEETINGS** – 2<sup>nd</sup> Tues. of Month - 7:30 p.m. - Town Hall

**TOWN OF WAUTOMA**

**CHAIRMAN** – Jeffrey L. Nett

W8674 Fawn Ct., Wautoma 54982.....920-787-4249

**SUPERVISOR I** – Allen R. Stea

N4842 15<sup>th</sup> Dr., Wautoma 54982 .....920-787-4869

**SUPERVISOR II** – Robert Van

P.O. Box 51, Wautoma 54982 .....920-840-8582

**CLERK** – Patty Nett

W8674 Fawn Ct., Wautoma 54982

townofwautoma@outlook.com .....920-787-4249

**TREASURER** – Linda Stea

N4842 15<sup>th</sup> Dr., Wautoma 54982 .....920-787-4869

**ASSESSOR** - Associated Appraisal Consultants, Inc.

P.O. Box 2111, Appleton, WI 54912

info@apraz.com .....920-749-1995

**WHERE TO VOTE** – Town Hall

W8241 Brown Deer Dr. - west of St. Rd. 22

**MEETINGS** – 2<sup>nd</sup> Mon. of Month

6:30 p.m. - Town Hall

**VILLAGE OF COLOMA**

www.villageofcoloma.com

**PRESIDENT** – Arden Bandt (*Expires 2019*)

P.O. Box 97, Coloma 54930.....715-459-2400

**TRUSTEE** – Tom Congdon (*Expires 2020*)

152 E. Follett Dr., Coloma 54930 .....715-228-2812

**TRUSTEE** – James Fousek (*Expires 2020*)

P.O. Box 2, Coloma 54930.....715-498-0073

**TRUSTEE** – Bob Lee (*Expires 2019*)

P.O. Box 115, Coloma 54930.....715-252-1959

**TRUSTEE** – Tara Runnels (*Expires 2019*)

601 S Front St., Coloma 54930.....608-474-1101

**CLERK/TREASURER** – Brenda Walker

P.O. Box 353, Coloma 54930

clerk@villageofcoloma.com .....715-228-2871

FAX..... 715-228-2873

**ASSESSOR** – Ryan Wilson - Accurate Appraisal

P.O. Box 415, Menasha 54952

info@accurateassessor.com.....920-749-8098

**WHERE TO VOTE** – Anna Follett Memorial Center

155 N. Front St., Coloma 54930

**MEETINGS** – Last Thurs. of Month

6:30 p.m. - Anna Follett Memorial Center, Room A



**VILLAGE OF HANCOCK**

**PRESIDENT** – Tom Wetmore (*Expires 2019*)

538 E. North Lake St., Hancock 54943 ...715-249-5811

**TRUSTEE** – Sue Dietz (*Expires 2019*)

426 E. North Lake St., Hancock 54943

sdietz53@gmail.com .....715-249-3100

**TRUSTEE** – Larry Monroe (*Expires 2019*)

811 S. Oakwood St., Hancock 54943.....715-249-5506

**TRUSTEE** – Debra Peterson (*Expires 2020*)

142 N. Oak St., Hancock 54943.....715-347-5583

**TRUSTEE** – Douglas Timm (*Expires 2020*)

634 S. Conlin Ct., Hancock 54943 .....715-498-6683

**CLERK/TREASURER** – Kelley Kemnetz

P.O. Box 154, Hancock 54943

vhancock@uniontel.net.....715-249-5521

FAX..... 715-249-5525

**ASSESSOR** – Zillmer Mid-State Assessment

P.O. Box 535, Marion 54950

zillmermidstate@charter.net.....715-754-2287

**MUNI. COURT JUDGE** – Paul Mertz (*Expires 2020*)

P.O. Box 483, Wautoma 54982 ..... 920-787-4044

**WHERE TO VOTE** – Community Center/Village Hall

420 N. Jefferson St., Hancock 54943

**MEETINGS** – 2<sup>nd</sup> Mon. of Month - 7 p.m. - Village Hall

**VILLAGE OF LOHRVILLE**

**PRESIDENT** – Tammy Bending (*Expires 2019*)

606 N. 4<sup>th</sup> Ave., Redgranite 54970 .....920-570-0482

**TRUSTEE** – Don Markowski (*Expires 2020*)

108 S. First St., Redgranite 54970 .....920-566-0141

**TRUSTEE** – Lawrence Phelps (*Expires 2019*)

406 W. Oak St., Redgranite 54970 .....920-290-1414

**TRUSTEE** – Dan Piechowski (*Expires 2020*)

W4931 St. Rd. 21, Redgranite 54970 ..... 920-566-4132

**TRUSTEE** – Sunshine Vissers (*Expires 2019*)

430 W. Wisconsin Ave., Redgranite 54970.. 920-566-2314

**CLERK** – Tom Monacelli

412 N. 4th Ave., Redgranite 54970

tom21425@gmail.com.....920-566-4109

**TREASURER** – Barbara Standke

540 N. 3<sup>rd</sup> Ave., Redgranite 54970 .....920-566-4995

**ASSESSOR** – Associated Appraisal Consultants, Inc.

P.O. Box 2111, Appleton 54912

info@apraz.com .....920-749-1995

**WHERE TO VOTE** – Village Hall - 123 Park Rd.

3/4 mile south of St. Rd. 21 off of Co. Rd. EE

**MEETINGS** – 2<sup>nd</sup> Tues. of Month

6:30 p.m. - Village Hall

**VILLAGE OF PLAINFIELD**

www.plainfieldwis.com

**PRESIDENT** – John L. Zouski (*Expires 2019*)  
410 S. East St., Plainfield 54966 .....715-335-6900

**TRUSTEE** – Cathy Jo Boyd (*Expires 2019*)  
624 W. Mill St., Plainfield 54966.....920-284-0220

**TRUSTEE** – Wayne Cummings (*Expires 2020*)  
130 Mill St., Plainfield 54966 .....715-335-6966

**TRUSTEE** – Amanda Gear (*Expires 2019*)  
122 Elm St., Plainfield 54966 .....715-335-6752

**TRUSTEE** – Jerry Lauer (*Expires 2020*)  
328 N. Main St., Plainfield 54966 .....715-347-5875

**TRUSTEE** – John Roesener (*Expires 2019*)  
620 S. Main St., Plainfield 54966 .....715-498-7040

**TRUSTEE** – Randy Zettelmeier (*Expires 2020*)  
602 E. Wheeler Dr., Plainfield 54966 .....608-213-1224

**CLERK/TREASURER** – Brenda Black  
P.O. Box 352, 114 S. Main St., Plainfield 54966  
vilplain@uniontel.net..... 715-335-6501  
FAX..... 715-335-6597

**ASSESSOR** – Associated Appraisal Consultants, Inc.  
P.O. Box 2111, Appleton 54912  
info@apraz.com .....800-721-4157

**WHERE TO VOTE** – Municipal Bldg. - 114 W. Clark St.

**MEETINGS** – 1<sup>st</sup> Tues. of Month  
7 p.m. - Municipal Building

**VILLAGE OF REDGRANITE**

www.redgranitewisconsin.com

**PRESIDENT** – Belinda Passarelli (*Expires 2019*)  
419 Horne St., Redgranite, 54970.....920-354-1114

**TRUSTEE** – Joel Kalata (*Expires 2019*)  
310 W. Bannerman Ave., Redgranite 54970  
jkalata@redgranitewisconsin.com.....920-765-1179

**TRUSTEE** – Joan E. Kapp (*Expires 2019*)  
P.O. Box 142, Redgranite 54970  
joanekapp@aol.com .....920-566-0300

**TRUSTEE** – Sandra Lyles (*Expires 2019*)  
P.O. Box 83, Redgranite 54970  
rafd431@yahoo.com .....920-566-4464

**TRUSTEE** – Richard Piechowski (*Expires 2020*)  
P.O. Box 492, Redgranite 54970 .....920-566-4626  
rpiechowski@redgranitewisconsin.com

**TRUSTEE** – Angie Ralls (*Expires 2020*)  
P.O. Box 393, Redgranite 54970  
aralls@redgranitewisconsin.com .....920-566-0624

**TRUSTEE** – Rob Wilcox (*Expires 2020*)  
138 Willow Dr., Redgranite 54970  
rwilcox@redgranitewisconsin.com .....920-229-6915

**CLERK/TREASURER** – Christy Groskreutz  
P.O. Box 500, Redgranite 54970  
clerk@redgranitewisconsin.com .....920-566-2381  
FAX. ....920-566-0306

**ASSESSOR** – Associated Appraisal Consultants, Inc.  
P.O. Box 2111, Appleton 54912  
info@apraz.com .....920-749-1995

**MUNI. COURT JUDGE** – Paul Mertz (*Expires 2020*)  
P.O. Box 483, Wautoma 54982 ..... 920-787-4044

**WHERE TO VOTE** – Municipal Building  
161 Dearborn St., Redgranite 54970

**MEETINGS** – 3<sup>rd</sup> Tues. of Month  
7 p.m. - Municipal Building

**VILLAGE OF WILD ROSE**

www.villageofwildrose.com

**PRESIDENT** – Tim Ganzel (*Expires 2019*)

P.O. Box 145, Wild Rose 54984 .....920-295-7293

**TRUSTEE** – Mark Davies (*Expires 2020*)

P.O. Box 265, Wild Rose 54984 .....920-229-2281

**TRUSTEE** – Perry Drmolka (*Expires 2020*)

978 Euclid Ave., Wild Rose 54984.....920-240-9085

**TRUSTEE** – John Eilers (*Expires 2019*)

P.O. Box 249, Wild Rose 54984 .....920-240-6179

**TRUSTEE** – Jody Jansen (*Expires 2020*)

627 Colligan Ave., Wild Rose 54984.....920-229-6445

**TRUSTEE** – Tom E. Lauritzen (*Expires 2019*)

P.O. Box 311, Wild Rose 54984 .....920-765-0711

**TRUSTEE** – Mary Pilz (*Expires 2019*)

650 Cleveland Ave., Wild Rose 54984...920-622-4168

**CLERK/TREASURER** – Michelle Klapoetke

P.O. Box 292, Wild Rose 54984

villageofwildrose@outlook.com .....920-622-4183

FAX .....920-622-4666

**ASSESSOR** – Bowmar Appraisal Inc.

3005 W. Brewster St., Appleton 54914

bowmar@sbcglobal.net. ....920-733-5369

**MUNI. COURT JUDGE** – Barry Osicka (*Expires 2020*)

626 Colligan Ave., Wild Rose 54984.....920-622-3985

**WHERE TO VOTE** – Village Hall

500 Main St., Wild Rose 54984

**MEETINGS** – 1<sup>st</sup> Wed. of Month - 7:00 p.m. - Village Hall

**CITY OF BERLIN**  
www.cityofberlin.net

**MAYOR** – Richard D. Schramer (*Expires 2019*)

426 Van Horn Rd., Berlin 54923

berlinmayor@centurytel.net ..... 920-361-7344

**ALDERPERSON 1<sup>st</sup>7<sup>th</sup> WARD** – Jim Lehr (*Exp 2020*)

497 Maple Ridge Rd., Berlin 54923

jkeslehr@charter.net ..... 920-361-7686

**ADMINISTRATOR/CLERK/TREASURER** – Jodie Olson

108 N. Capron St., P.O. Box 272, Berlin 54923

jolson@cityofberlin.net.....920-361-5400

FAX.....920-361-5454

**ASSESSOR** – Troy Zacharias – Action Appraisers

P.O. Box 557, Kaukauna 54130

info@actionappraisersinc.com .....920-766-7323

**MUNI. COURT JUDGE** – Jerry Jaye (*Expires 2019*)

16 Garfield St., N. Fond du Lac 54937

jjaye@nfdl.org .....920-924-2479

**POLICE CHIEF** – Dennis Plantz

108 N. Capron St., P.O. Box 291, Berlin 54923

dplantz@berlinpd.com.....920-361-0444

**WHERE TO VOTE** – City Inn Bar and Banquet Hall

689 Broadway St., Berlin 54923

**MEETINGS** – 1<sup>st</sup> & 2<sup>nd</sup> Tues. of Month

7 p.m. - City Hall – 108 N. Carpon St., Berlin 54923

**CITY OF WAUTOMA**  
www.cityofwautoma.com

**MAYOR** – John Nixon (*Expires 2019*)  
P.O. Box 423, Wautoma 54982 ..... 920-295-2600  
**ALDERPERSON DIST 1** – Aaron Grimm (*Exp. 2019*)  
139 E. Mt. Morris Ave., Wautoma 54982 .920-787-0745  
**ALDERPERSON DIST 1** – Ed Hernandez (*Exp. 2020*)  
212 N. Scott St., Wautoma 54982..... 920-787-0555  
**ALDERPERSON DIST 2** – Kevin Hanks (*Exp. 2020*)  
108 E. Elm St., Wautoma 54982 .....920-240-5749  
**ALDERPERSON DIST 2** – Patrick King (*Exp. 2019*)  
P.O. Box 561, Wautoma 54982 ..... 920-787-2809  
**ALDERPERSON DIST 3** – Robert Cayer (*Exp. 2019*)  
P.O. Box 592, Wautoma 54982 ..... 920-787-9058  
**ALDERPERSON DIST 3** – Steve Ryerson (*Exp. 2020*)  
553 S. Water St., Wautoma 54982 ..... 920-420-7551  
**ADMINISTRATOR/CLERK/TREASURER** – Tommy Bohler  
430 S. Oxford St., P.O. Box 428, Wautoma 54982  
cwautoma@centurytel.net.....920-787-4044  
FAX .....920-787-4505  
**ASSESSOR** – Associated Appraisal Consultants, Inc.  
P.O. Box 2111, Appleton 54912 ..... 920-749-1995  
**MUNI. COURT JUDGE** – Paul Mertz (*Expires 2020*)  
P.O. Box 483, Wautoma 54982 ..... 920-787-4044  
**POLICE CHIEF** – Paul Weiss  
P.O. Box 428, Wautoma 54982 ..... 920-787-4044  
**WHERE TO VOTE** – City Hall - 210 E. Main St., Wautoma  
**MEETINGS** – 2<sup>nd</sup> Mon. of Month - 7:30 p.m.- City Hall

## SCHOOL BOARD INFORMATION

### ALMOND-BANCROFT SCHOOL DISTRICT

**PRESIDENT** – Bonnie Warzynski (*Expires 2020*)

9420 Lein Rd., Almond 54909

bwarzynski@abschools.k12.wi.us..... 715-366-2098

**VICE PRESIDENT** – Debbie Bradley (*Expires 2021*)

1315 Elm St., Almond 54909

dbradley@abschools.k12.wi.us..... 715-366-7951

**CLERK** – Kim Weiss (*Expires 2019*)

5752 Cty. Rd. W, Bancroft 54921

kweiss@abschools.k12.wi.us..... 715-335-4369

**TREASURER** – John Ruzicka (*Expires 2019*)

7270 Cty. Rd. BB, Bancroft 54921

jruzicka@abschools.k12.wi.us ..... 715-366-2676

**MEMBER** – Keith Dernbach (*Expires 2020*)

7451 Cty. Rd. J, Almond 54909

kdernbach@abschools.k12.wi.us..... 715-340-1930

**MEMBER** – Eugene Fosmire (*Expires 2020*)

10083 Heffron Rd., Almond 54909

efosmire@abschools.k12.wi.us..... 715-252-2016

**MEMBER** – Brad Garner (*Expires 2021*)

8616 Cty. Rd. J, Almond 54909

bgarner@abschools.k12.wi.us ..... 715-498-1668

### SCHOOL CONTACT INFORMATION

1336 Elm St., Almond 54909

www.abschools.k12.wi.us ..... 715-366-2941



**BERLIN SCHOOL DISTRICT**

**PRESIDENT** – Catherine Kujawa (*Expires 2021*)  
610 Van Horn St., Berlin 54923  
ckujawa@berlin.k12.wi.us ..... 920-361-2280

**VICE PRESIDENT** – Sue Haase (*Expires 2019*)  
W413 Cty. Rd. D, Berlin 54923  
shaase@berlin.k12.wi.us ..... 920-987-5545

**CLERK** – Dina Dretske (*Expires 2020*)  
551 Center St., Berlin 54923  
ddretske@berlin.k12.wi.us ..... 920-361-1338

**TREASURER** – Beth Malchetske (*Expires 2021*)  
478 River Dr., Berlin 54923  
bmalchetske@berlin.k12.wi.us ..... 920-361-1824

**MEMBER** – Nick Bartol (*Expires 2019*)  
8919 Kolb Rd., Berlin 54923  
nbartol@berlin.k12.wi.us ..... 920-290-2289

**MEMBER** – Craig Batley (*Expires 2019*)  
478 Maple Ridge Rd., Berlin 54923  
cbatley@berlin.k12.wi.us ..... 920-361-3655

**MEMBER** – Mark Finger (*Expires 2020*)  
571 Center St., Berlin 54923  
mfinger@berlin.k12.wi.us ..... 920-361-6654

**MEMBER** – Linda Reetz (*Expires 2021*)  
N9673 Willard Rd., Berlin 54923  
lreetz@berlin.k12.wi.us

**MEMBER** – Paul Werch (*Expires 2020*)  
W315 Cypress Dr., Berlin 54923  
pwerch@berlin.k12.wi.us ..... 920-361-4300

**SCHOOL CONTACT INFORMATION**  
295 E. Marquette St., Berlin 54923  
www.berlin.k12.wi.us ..... 920-361-2004

**OMRO SCHOOL DISTRICT**

**PRESIDENT** – Sandy Markech (*Expires 2021*)

4175 Twilight Ct., Oshkosh 54904

smark@omro.k12.wi.us ..... 920-385-8613

**VICE PRESIDENT** – Tricia Retzlaff (*Expires 2019*)

7521 Oak Hill Rd., Omro 54963

tretz@omro.k12.wi.us ..... 920-685-0437

**CLERK** – Joanie Beem (*Expires 2020*)

420 Jackson Ave., Omro 54963

jbeem@omro.k12.wi.us..... 920-685-2588

**TREASURER** – Marty Johnson (*Expires 2021*)

8291 Tritt Rd., Omro 54963

mjohn@omro.k12.wi.us..... 920-410-6756

**MEMBER** – Tom Jackson (*Expires 2020*)

9393 Liberty School Rd., Omro 54963

tjack@omro.k12.wi.us ..... 920-685-2910

**MEMBER** – Robert Kettlewell (*Expires 2019*)

9696 St. Rd. 21, Berlin 54923

rkett@omro.k12.wi.us ..... 920-361-3362

**MEMBER** – Scott Larsen (*Expires 2019*)

2762 St. Rd. 116, Omro 54963

slars@omro.k12.wi.us..... 920-410-3223

**SCHOOL CONTACT INFORMATION**

455 Fox Trl., Omro 54963

www.omro.k12.wi.us ..... 920-303-2302

**TRI-COUNTY AREA SCHOOL DISTRICT**

**PRESIDENT** – Mark Bacon (*Area 3, Expires 2020*)  
N4258 Cty. Rd. B, Hancock 54943  
markbacon@tcpenguin.net ..... 715-249-5493  
**VICE PRESIDENT** – Jeff Hopkins (*Area 1, Exp. 2021*)  
370 2<sup>nd</sup> Ct., Plainfield 54966  
jeffhopkins@tcpenguin.net..... 715-335-4560  
**CLERK** – Cindy Baumgartner (*Area 1, Exp. 2019*)  
6612 Akron Ave., Plainfield 54966  
cindybaumgartner@tcpenguin.net ..... 715-335-4841  
**TREASURER** – Wayne Cummings (*Area 2, Exp.2019*)  
130 Mill St., Plainfield 54966  
waynecummings@tcpenguin.net ..... 715-335-6966  
**MEMBER** – Jerry Knutson (*Area 2, Expires 2020*)  
W10434 Cty. Rd. P, Almond 54909  
jerryknutson@tcpenguin.net..... 715-340-4059  
**MEMBER** – Jim Knutson (*Area 2, Expires 2021*)  
W9820 Alp Ave., Almond 54909  
jimknutson@tcpenguin.net..... 715-366-8111  
**MEMBER** – Jim Miller (*Area 3, Expires 2019*)  
N4073 S. Main St., Hancock 54943  
jimmler@tcpenguin.net ..... 715-249-3188  
**MEMBER** – Dakota Smiley (*Area 3, Expires 2021*)  
214 E. North Lake St., Hancock 54943  
dakotasmiley@tcpenguin.net ..... 715-498-5591  
**MEMBER** – Rebecca Lee Snearly (*Area 1, Exp. 2019*)  
103 5<sup>th</sup> Avenue, Bancroft 54921  
beckysnearly@tcpenguin.net ..... 715-498-0294  
**SCHOOL CONTACT INFORMATION**  
409 S. West St., Plainfield 54966  
www.tricounty.k12.wi.us ..... 715-335-6366

## **WAUPACA SCHOOL DISTRICT**

**PRESIDENT** – Stephen Johnson (*Expires 2020*)

E2478 E. Old Mill Run, Waupaca 54981

sjohnson@waupacaschools.org ..... 715-258-9530

**VICE PRESIDENT** – Betty Manion (*Expires 2021*)

N1655 Wilson Ct., Waupaca 54981

bmanion@waupacaschools.org ..... 715-258-9407

**CLERK** – Patrick Phair (*Expires 2020*)

965 Thomas Trl., Waupaca 54981

pphair@waupacaschools.org ..... 715-258-9498

**TREASURER** – Sandra Robinson (*Expires 2021*)

P.O. Box 354, Waupaca 54981

srobinson@waupacaschools.org ..... 715-258-0871

**MEMBER** – Steven Hackett (*Expires 2019*)

814 Columbia St., Waupaca 54981

shackett@waupacaschools.org ..... 920-258-9626

**MEMBER** – Dmitri Martin (*Expires 2019*)

817 Sunridge Dr., Waupaca 54981

dmartin@waupacaschools.org ..... 715-281-8889

**MEMBER** – Mark Polebitski (*Expires 2021*)

301 East Lake St., Waupaca 54981

mpolebitski@waupacaschools.org ..... 715-707-0118

### **SCHOOL CONTACT INFORMATION**

E2325 King Rd., Waupaca 54981

www.waupaca.k12.wi.us ..... 715-258-4121

**WAUTOMA AREA SCHOOL DISTRICT**

**PRESIDENT** – Ross Peterson (*Expires 2021*)

N2222 19th Rd., Wautoma 54982

petersonr@wautoma.k12.wi.us ..... 954-478-4582

**VICE PRESIDENT** – Jay Klemann (*Expires 2019*)

N2515 Buckhorn Cir., Wautoma 54982

klemannj@wautoma.k12.wi.us ..... 920-765-2831

**CLERK** – Jeannette Thom (*Expires 2019*)

N2561 Cty. Rd. Z, Wautoma 54982

thomj@wautoma.k12.wi.us ..... 920-787-5954

**TREASURER** – Karen Piechowski (*Expires 2020*)

W4894 St. Rd. 21, Redgranite 54970

piechowskik@wautoma.k12.wi.us ..... 920-566-4648

**MEMBER** – Tom Dahlke (*Expires 2020*)

N1466 S. White River Rd., Wautoma 54982

dahlket@wautoma.k12.wi.us... ..... 920-787-4751

**MEMBER** – Nicole Lehr (*Expires 2020*)

W6165 Cty. Rd. F, Wautoma 54982

lehrn@wautoma.k12.wi.us ..... 920-787-1068

**MEMBER** – Barry Masticola (*Expires 2021*)

703 Sandy Pines Ct., Redgranite 54970

masticolab@wautoma.k12.wi.us ..... 920-566-2877

**SCHOOL CONTACT INFORMATION**

P.O. Box 870, Wautoma 54982

www.wautomasd.org ..... 920-787-7112

**WESTFIELD SCHOOL DISTRICT**

**PRESIDENT** – Mark McCartney (*Expires 2021*)

W6263 Elk Rd., Westfield 53964 ..... 920-362-4340  
mark.mccartney@westfieldpioneers.org

**VICE PRESIDENT** – Jerry Stampfl (*Expires 2019*)

P.O. Box 151, Westfield 53964 ..... 608-296-2935  
jerry.stampfl@westfieldpioneers.org

**CLERK** – Gerald Hebert II (*Expires 2020*)

423 S. Main St., Neshkoro 54960 ..... 920-295-2382

**TREASURER** – Tom Wastart (*Expires 2020*)

P.O. Box 68, Oxford 53952 ..... 608-547-4295  
tom.wastart@westfieldpioneers.org

**MEMBER** – Dennis Fenner (*Expires 2021*)

N8416 St. Rd. 22, Neshkoro 54960 ..... 920-229-0666  
dennis.fenner@westfieldpioneers.org

**MEMBER** – Glenn Kemnitz (*Expires 2020*)

N8270 2<sup>nd</sup> Ln., Westfield 53964  
glenn.kemnitz@westfieldpioneers.org

**MEMBER** – Oscar Miller (*Expires 2019*)

W13128 Old Hwy. 21, Coloma 54930.. 715-340-9855  
oscar.miller@westfieldpioneers.org

**SCHOOL CONTACT INFORMATION**

N7046 Cty. Rd. M, Westfield 53964  
www.westfield.k12.wi.us..... 608-296-2141

**WEYAUWEGA-FREMONT SCHOOL DISTRICT**

**PRESIDENT** – Doug Ehrenberg (*Expires 2019*)

425 Waupaca St., Fremont 54940

dehrenberg@wfsd.k12.wi.us ..... 920-585-0036

**VICE PRESIDENT** – Kurt Duxbury (*Expires 2020*)

N1622 Anklam Rd., Weyauwega 54983

kduxbury@wfsd.k12.wi.us ..... 715-281-4490

**CLERK** – Debi Bartel (*Expires 2019*)

N1417 Cty. Rd. X, Weyauwega 54983

dbartel@wfsd.k12.wi.us... ..... 920-470-2889

**TREASURER** – Tim Baehnman (*Expires 2021*)

215 E. Alfred St., Weyauwega 54983

tbaehnman@wfsd.k12.wi.us ..... 920-373-8901

**MEMBER** – Mark Alberts (*Expires 2020*)

E7364 Cty. Rd. H, Fremont 54940

malberts@wfsd.k12.wi.us ..... 920-851-4128

**MEMBER** – Sandra Smith (*Expires 2021*)

E6654 Slough Rd., Weyauwega 54983

ssmith@wfsd.k12.wi.us ..... 920-407-1191

**MEMBER** – Jim Stuebs (*Expires 2019*)

N7053 Cty. Rd. I, Weyauwega 54983

jstuebs@wfsd.k12.wi.us ..... 920-585-5337

**SCHOOL CONTACT INFORMATION**

P.O. Box 580, Weyauwega 54983

www.wegafremont.k12.wi.us ..... 920-867-8800

**WILD ROSE SCHOOL DISTRICT**

**PRESIDENT** – Sandra Anderson (*Area 1, Exp. 2020*)

N4599 Cty. Rd. MM, Wautoma 54982

andersons@wildroseschools.org ..... 920-787-4979

**VICE PRESIDENT** – Wayne Roemer (*Area 5, Exp. 2021*)

W2665 S. Cty. Rd. A, Pine River 54965 ... 920-987-5831

**CLERK** – Kathy Williams (*Area 2B, Expires 2020*)

417 Jackson St., Wild Rose 54984

williamsk@wildroseschools.org..... 920-229-4136

**TREASURER** – Dave Williams (*Area 4, Exp. 2021*)

P.O. Box 236, Wild Rose 54984

williamsd@wildroseschools.org..... 920-622-3082

**MEMBER** – Jim Dix (*Area 3, Expires 2019*)

W6386 Aniwa Dr., Wild Rose 54984

dixj@wildroseschools.org..... 920-291-9991

**MEMBER** – Sondra Rockwood (*Area 2A, Exp. 2019*)

P.O. Box 266, Wild Rose 54984

rockwoods@wildroseschools.org..... 920-622-3228

**MEMBER** – Chris Sorenson (*Area 6, Expires 2019*)

W3995 Cty. Rd. H, Pine River 54965

sorensonc@wildroseschools.org ..... 920-622-3996

**SCHOOL CONTACT INFORMATION**

P.O. Box 276, Wild Rose 54984

www.wildroseschools.org ..... 920-622-4203



**WINNECONNE COMMUNITY SCHOOL DISTRICT**

**PRESIDENT** – Rob Rebman (*Expires 2020*)

140 Twin Harbor Dr., Winneconne 54986  
rrebman@acpideas.com ..... 920-410-7549

**VICE PRESIDENT** – Donna Hanson (*Expires 2021*)

5949 Indian Shores Rd., Winneconne 54986  
donna Hanson56@charter.net..... 920-582-7205

**CLERK** – Margaret Baltus (*Expires 2020*)

6649 Brecklins Loop, Larsen 54947  
margaret.baltus@gmail.com ..... 920-594-1469

**TREASURER** – Becky LaDue (*Expires 2021*)

5192 Southwind Dr., Winneconne 54986  
beckyladue@envision-ink.com..... 920-410-8062

**MEMBER** – Matthew Olson (*Expires 2019*)

8303 Sauby Rd., Larsen 54947 ..... 920-716-1100

**MEMBER** – Bob Ronk (*Expires 2019*)

7115 Sohrweide Rd., Winneconne 54986  
robert.r.ronk@gmail.com ..... 920-858-3678

**MEMBER** – Jill Verich (*Expires 2021*)

5878 Pointe West Dr., Winneconne 54986  
jverich@gmail.com ..... 920-594-2409

**SCHOOL CONTACT INFORMATION**

P.O. Box 5000, 233 S. 3<sup>rd</sup> Ave., Winneconne 54986  
www.winneconne.k12.wi.us ..... 920-582-5802

## TECHNICAL COLLEGE INFORMATION

(3-Year Terms, July 1-June 30)

### FOX VALLEY TECHNICAL COLLEGE

**CHAIR** – Dr. Dominick Madison (*Expires 2018*)

315 S. Main St., Brillion 54110

madison@fvtc.edu ..... 920-756-2368

**VICE CHAIR** – Anthony Gonzalez (*Expires 2019*)

1455 Midway Rd., Menasha 54952

gonzalet@fvtc.edu..... 920-954-7211

**SECRETARY** – Stephen Kohler (*Expires 2018*)

2121 Brooks Ave., Neenah 54956

kohlers@fvtc.ed ..... 920-729-3699

**TREASURER** – Dawn Rosicky (*Expires 2018*)

N3815 Cty. Rd. E, Waupaca 54981

rosicky@fvtc.edu ..... 715-281-3905

**MEMBER** – Bruce Albrecht (*Expires 2019*)

P.O. Box 1079, Appleton 54912

albrechtb@fvtc.edu ..... 847-687-2172

**MEMBER** – Tammie DeVooght Blaney (*Expires 2019*)

2248 High Meadows Ln., Neenah 54956

devooghb@fvtc.edu ... ..... 920-729-0262

**MEMBER** – Justin Krueger (*Expires 2020*)

215 Prospect St., Combined Locks 54113

kruegerju@fvtc.edu ..... 920-850-0391

**MEMBER** – Patricia Van Ryzin (*Expires 2020*)

1215 Hyland Ave., Kaukauna 54130

vanryzin@fvtc.edu ..... 920-462-1746

**MEMBER** – John Weyenberg (*Expires 2020*)

921 Midway Rd., Menasha 54952

weyenbergj@fvtc.edu ..... 920-967-8880

### **SCHOOL CONTACT INFORMATION**

P.O. Box 2277, Appleton 54912

www.fvtc.edu ..... 800-735-3882

## MID-STATE TECHNICAL COLLEGE

**CHAIR** – Justin Hoerter (*Expires 2019*)  
601 Walter St., Stevens Point 54481  
Justin.Hoerter@mstc.edu..... 715-498-9658

**VICE CHAIR** – Robert Beaver (*Expires 2020*)  
2309 18<sup>th</sup> Ln., Friendship 53934  
Robert.Beaver@mstc.edu..... 608-339-7262

**SECRETARY** – *Vacant*

**TREASURER** – Charles Spargo (*Expires 2019*)  
102 E. Lake St., Friendship 53934  
Charles.Spargo@mstc.edu..... 608-547-0913

**MEMBER** – Betty Bruski Mallek (*Expires 2020*)  
P.O. Box 93, Junction City 54443  
Betty.Bruski-Mallek@mstc.edu... .. 715-457-2353

**MEMBER** – Kristin Crass (*Expires 2019*)  
245 Wood Ln., Stevens Point 54481  
Kristin.Crass@mstc.edu..... 715-340-2472

**MEMBER** – Dr. William Greb (*Expires 2018*)  
10485 Van Ave., Auburndale 54412  
William.Greb@mstc.edu ..... 715-891-6293

**MEMBER** – Lynneia Miller (*Expires 2018*)  
430 Wildwood Ct., Marshfield 54449  
Lynneia.Miller@mstc.edu ..... 715-387-6995

**MEMBER** – Richard Merdan (*Expires 2020*)  
1510 Clyde Ave., Wisconsin Rapids 54494  
Richard.Merdan@mstc.edu ..... 715-459-9879

**MEMBER** – Gordon Schalow (*Expires 2021*)  
1000 Tremmel Ct., Marshfield 54449... 715-591-3478

**SCHOOL CONTACT INFORMATION**  
500 32<sup>nd</sup> St. North, Wisconsin Rapids 54494  
www.mstc.edu ..... 715-422-5300

## MORAINES PARK TECHNICAL COLLEGE

### **CHAIR** – Mike Staral (*Expires 2019*)

1109 Hazelwood Ct., West Bend 53095  
mstaral@morainepark.edu..... 414-588-6561

### **VICE CHAIR** – *Vacant*

### **SECRETARY** – Lowell Prill (*Expires 2020*)

W12726 Cty. Rd. AS, Brandon 53919  
lprill@morainepark.edu ..... 920-346-5398

### **TREASURER** – Kim Krueger (*Expires 2019*)

W11435 Cty. Rd. AW, Randolph 53956  
kkrueger18@morainepark.edu ..... 920-210-2046

### **MEMBER** – Candelaria Fields (*Expires 2021*)

P.O. Box 142, Mt. Calvary 53057  
cfields@morainepark.edu... ..... 920-904-2144

### **MEMBER** – Vernon Jung, Jr. (*Expires 2019*)

1470 Highland Dr., Kewaskum 53040  
vjung@morainepark.edu ..... 262-770-6732

### **MEMBER** – Cindy Laubenstein (*Expires 2020*)

162 Southlake Cir., Fond du Lac 54935  
claubenstein@morainepark.edu ..... 920-960-9122

### **MEMBER** – Bob Lloyd (*Expires 2021*)

918 Partridge Ln., Lomira 53048  
rlloyd3@morainepark.edu ..... 920-960-1647

### **MEMBER** – John Bur Zeratsky (*Expires 2021*)

N5602 Cty. Rd. A, Green Lake 54941  
jzeratsky@morainepark.edu ..... 920-294-3592

### **SCHOOL CONTACT INFORMATION**

P.O. Box 1940, Fond du Lac 54936  
www.morainepark.edu..... 920-924-3207

**DRAINAGE DISTRICT**

**MARION-WARREN DRAINAGE DISTRICT**

*(3-Year Terms, July 1-June 30)*

**CHAIRMAN** – Garrel Walejko *(Expires 2020)*

N783 24<sup>th</sup> Ave., Neshkoro 54960 .....920-566-4297

**SECRETARY** – Alan Anderson

N1279 Cty. Rd. Z, Wautoma 54982 .....920-566-2818

**MEMBER** – John Piechowski *(Expires 2019)*

W3990 St. Rd. 21, Redgranite 54970 ....920-566-2855

**MEMBER** – William Young *(Expires 2021)*

N785 St. Rd. 49, Berlin 54923.....920-573-1474

**LAKE MANAGEMENT DISTRICTS**

**ALPINE LAKE PROTECTION AND REHABILITATION DISTRICT**

**COUNTY REPRESENTATIVE** – Patrick King  
**TOWN MARION REP.** – David Washkoviak  
**CHAIRMAN** – Mark Mounajjad (*Expires 2020*)  
317 E. Startford Ln., Appleton 54913  
mmounajjed@hotmail.com  
**SECRETARY** – Linda Payne (*Expires 2018*)  
N2373 Alpine Dr., Wautoma 54982  
linda.payne@alliancels.com .....920-787-5686  
**TREASURER** – Mary Sears (*Expires 2020*)  
N2368 Alpine Dr., Wautoma 54982  
searsmrita@gmail.com .....920-960-0686

**BIG HILLS MANAGEMENT DISTRICT**

BHLMDsecy@gmail.com

**COUNTY REPRESENTATIVE** – Mark Piechowski  
**TOWN MT. MORRIS REP.** – Dan Nowak  
**CHAIRMAN** – Janet Smith  
520 Elm Ct., Plover 54467  
BHLMDchair@gmail.com .....715-630-6951  
**SECRETARY** – Pat Skiba-Burkart  
15 Lincoln St., Glenview, IL 60025  
BHLMDsecy@gmail.com  
**TREASURER** – Paul Siket  
60 Regal Ter., Appleton 54915  
BHLMDtreas@gmail.com .....920-475-1560

**BUGH'S LAKE MANAGEMENT DISTRICT**

**COUNTY REPRESENTATIVE** – Enrique Soria  
**TOWN WAUTOMA REP.** – Jeff Nett  
**CHAIRMAN** – Richard DeLisle (*Expires 2020*)  
N2678 Bugh's Lake Rd., Wautoma 54982  
rconstructive@yahoo.com .....414-305-9570  
**SECRETARY** – Sherry L. Behnke (*Expires 2019*)  
1905 Chapman Ave., N. Fond du Lac 54937  
tsrr@charter.net .....920-923-5396  
**TREASURER** – *Vacant*

**DEER LAKE REHAB DISTRICT**

**COUNTY REPRESENTATIVE** – Mark Piechowski  
**TOWN MARION REP.** – Garrel Walejko  
**CHAIRMAN** – Chuck McCauley  
N1701 Cree Ave., Wautoma 54982  
mccauley@northsidecomp.com .....920-787-7328  
**SECRETARY** – Mike Kudla  
mkudla0898@comcast.net .....847-949-8303  
**TREASURER** – Kathy Fitzgerald  
frugalfitz@yahoo.com.....920-787-3797

**FISH LAKE MANAGEMENT DISTRICT**

fishlakemagement.org

**COUNTY REPRESENTATIVE** – George Peterman  
**TOWN DEERFIELD REP.** – Thomas Whalley  
**TOWN HANOCK REP.** – Marc Addis  
**VILLAGE HANOCK REP.** – Larry Monroe  
**CHAIRMAN** – John Sierk  
N3879 Deer Path, Hancock 54943  
jbsierk47@hotmail.com.....715-498-1003  
**SECRETARY** – Karen Forsberg  
N4040 Forest Dr., Hancock 54943  
**TREASURER** – Jack Buchanon (*Expires 2020*)  
W11975 Cty. Rd. GG, Hancock 54943 ..715-249-5161

**IROGAMI LAKE MANAGEMENT DISTRICT**

**COUNTY REPRESENTATIVE** – Patrick King

**TOWN MARION REP.** – David Washkoviak

**CHAIR** – Dan Doyle (*Expires 2020*)

W7029 Oakwood Dr., Wautoma 54982

dandoyl@hughes.net .....414-839-8496

**SECRETARY** – Thomas Schuster (*Expires 2018*)

W7005 Oakwood Dr., Wautoma 54982

tommyirogami@gmail.com .....920-647-0184

**TREASURER** – Marc Pindel (*Expires 2018*)

N2375 Fr. Ed Bier Dr., Wautoma 54982

mmpindel@gmail.com .....414-852-6272

**COMMISSIONER** – James Blaszczyk (*Expires 2019*)

P.O. Box 1036, Wautoma 54982

blast666@msn.com .....920-229-3174

**COMMISSIONER** – Don Nelson (*Expires 2018*)

W7018 Irogami Trl., Wautoma 54982

donalden@centurylink.net.....920-787-5035

**JOHN'S LAKE MANAGEMENT DISTRICT**

[www.johnslake.org](http://www.johnslake.org)

**COUNTY REPRESENTATIVE** – Patrick King

**TOWN MT. MORRIS REP.** – Paul Jarvis

**CHAIR** – Mark Theis (*Expires 2020*)

N2631 John's Lake Rd., Wautoma 54982

marktheis76@wi.rr.com

**SECRETARY** – Patti Asmus (*Expires 2019*)

N9419 Sam Crest Ln., Pickett 54964

patti.asmus@gmail.com

**TREASURER** – George Louthain (*Expires 2018*)

W6461 Buttercup Ave., Wautoma 54982

glouthain@yahoo.com.....920-787-0774



**KUSEL/WILSON/ROUND LAKES  
PROTECTION & REHABILITATION DISTRICT**

kwr-lakes.com

**COUNTY REPRESENTATIVE** – Mark Piechowski

**TOWN SPRINGWATER REP.** – Garth Towne

**CHAIR** – Paul Zimmer (*Exp. 2019*)...920-358-5241

N5490 N. Wilson Lake Rd., Wild Rose 54984

**SECRETARY** – Jeremy Gaboury (*Expires 2018*)

W5463 Archer Ln., Wild Rose 54984

jeremy.gaboury@yahoo.com.....920-830-0847

**TREASURER** – Dan Mingus (*Expires 2020*)

304 High Ave., Oshkosh 54901.....920-410-8904

**LITTLE HILLS LAKE MANAGEMENT DIST.**

**COUNTY REPRESENTATIVE** – Patrick King

**TOWN MARION REP.** – David Chase

**CHAIR** – Jim Peirce (*Expires 2018*)

N1801 21<sup>st</sup> Ave., Wautoma 54982

jcpeirce@juno.com.....920-787-1628

**SEC./TREAS.** – Francine Marshall (*Expires 2019*)

W6443 Cottonville Dr., Wautoma 54982

thelakescalling@me.com .....920-787-2976

**COMMISSIONER** – Tom Demeyer

N1869 21<sup>st</sup> Ave., Wautoma 54982

**COMMISSIONER** – Neal Nett

W3333 Sly Lane Dr., Malone 53049

**COMMISSIONER** – Carl Veenendaal

19860 Avondale Ct., Brookfield 53045

**LONG LAKE DISTRICT**

**COUNTY REPRESENTATIVE** – Mark Piechowski

**TOWN OASIS REP.** – Terry Farago

**CHAIR** – Judy Bender (*Expires 2020*)

3358 N. 78<sup>th</sup> St., Milwaukee 53222

tbender5@wi.rr.com

**SECRETARY** – Betty Martin (*Expires 2018*)

N6386 8<sup>th</sup> Dr., Plainfield 54966

martin72.jbl@yahoo.com.....715-335-4590

**TREASURER** – Karen Bredow (*Expires 2019*)

W11404 Long Lake Rd., Plainfield 54966 .....715-335-6198

**MARL LAKE PROTECTION AND  
REHABILITATION DISTRICT**

**COUNTY REPRESENTATIVE** – George Peterman

**TOWN DEERFIELD REP.** – Roger Stratton

**CHAIR** – Robin Vanderlinden (*Expires 2018*)

N3553 12<sup>th</sup> Ave., Wautoma 54982

mark\_vanderlinde@earthlink.net .....239-254-7827

**SECRETARY** – Kim Nielsen (*Expires 2019*)

thecabingirl@gmail.com

**TREASURER** – Mike Fletcher (*Expires 2020*)

N3624 Marl Lake Rd., Wautoma 54982

mcfletch45@aol.com.....319-536-1947

**MT. MORRIS LAKES MANAGEMENT DIST.**

mtmorrislakes.org  
mtmorrislakes@gmail.com

**COUNTY REPRESENTATIVE** – Enrique Soria

**TOWN MT. MORRIS REP.** – Paul Jarvis

**CHAIR** – Tim Dahlstrand

3634 Bernay Dr., Northbrook, IL 60062  
tdahlstrand@aesdd.com .....847-498-9654

**SECRETARY** – Joe Slezak

9425 Memory Ln., Neenah 54956  
jeslezak@earthlink.net .....920-778-0033

**TREASURER** – Peggy Thiel

N3945 Lakeside Ln., Wautoma 54982  
peggy.a.thiel@gmail.com .....715-645-7320

**COMMISSIONER** – Rob Adams

**COMMISSIONER** – Paul Brinkman

**PEARL LAKE PROTECTION AND  
REHABILITATION DISTRICT**

mypearllake.com

**COUNTY REPRESENTATIVE** – Mike Kapp

**TOWN LEON REP.** – Chris Sorenson

**CHAIR** – Roger Volden (*Expires 2019*)

W4596 S. Pearl Lake Rd., Redgranite 54970  
voldendonna@gmail.com .....920-427-2029

**V. CHAIR/TREASURER** – Randy Rucks (*Expires 2020*)

N8578 Seward Dr., Berlin 54923  
rrucks@rtd-systems.com .....920-572-8521

**SECRETARY** – Ed Sheppard (*Expires 2019*)

N3045 Cty. Rd. EE, Redgranite 54970  
sheps14@charter.net .....920-960-6364

**COMMISSIONER** – Dick Fjellman (*Expires 2018*)

fjellman1@aol.com .....920-291-5110

**COMMISSIONER** – Dave Paulick (*Expires 2020*)

aardy191@gmail.com .....920-420-0784

**PINE LAKE MANAGEMENT DISTRICT**

**COUNTY REPRESENTATIVE** – George Peterman  
**VILLAGE HANCOCK REP.** – Larry Monroe  
**CHAIR** – Jeff Darling (*Expires 2019*)  
223 S. Paddock Rd., Beloit 53511  
hancockpinelakemd@gmail.com .....608-751-9853  
**SEC./TREAS.** – Diane Gustin (*Expires 2018*)  
hancocklakecottage@yahoo.com  
**COMMISSIONER** – Mike Gustin (*Expires 2020*)  
hancocklakecottage@yahoo.com .....715-340-6953

**PLEASANT LAKE MANAGEMENT DISTRICT**

mypleasantlake.org  
directors@mypleasantlake.org  
P.O. Box 230, Coloma 54930

**COUNTY REPRESENTATIVE** – Enrique Soria  
**TOWN COLOMA REP.** – Bud Palazzolo  
**CHAIR** – Tom Kunes (*Expires 2020*)  
14 Greenhaven Cir., Madison 53717  
tkunes@kestrelmanagement.com .....608-220-7963  
**V. CHAIR** – Jean MacCubbin (*Expires 2018*)  
14 Pin Oak Trl., Madison 53717  
citizenjean2@gmail.com .....608-836-4863  
**SECRETARY** – Emily Hein (*Expires 2019*)  
N64W14476 Poplar Dr., Menomonee Falls 53051  
pleasantlakesecretary@gmail.com .....414-732-0296  
**TREASURER** – Jon Walsh (*Expires 2019*)  
1610 Hadley Ct., Wheeling, IL 60090  
jonwalsh6@gmail.com .....847-606-1610  
**AIS CHAIR** – Francie Rowe (*Expires 2020*)  
W13589 Burr Oak Ct., Coloma 54930  
waterlorax@hotmail.com.....608-345-5250

**PORTERS LAKE MANAGEMENT DISTRICT**

porterslake.org  
info@porterslake.org

**COUNTY REPRESENTATIVE** – Enrique Soria

**TOWN MT. MORRIS REP.** – Greg Foster

**CHAIR** – Don Dalton

W6850 Porters Lake Rd., Wautoma 54982  
donnbarbdalton@centurytel.net .....920-787-1371

**SECRETARY** – Kris Helms-Doyle (*Expires 2018*)

W132 N11466 Forest Dr., Germantown 53022  
khelmsy@yahoo.com .....414-550-4227

**TREASURER** – Raymond “Skip” Hansen

N3299 Shannahan Ln., Wautoma 54982  
shansen@div-ins.com .....920-787-2029

**SILVER LAKE MANAGEMENT DISTRICT**

**COUNTY REPRESENTATIVE** – Mike Kapp

**TOWN MARION REP.** – David Washkoviak

**CHAIR** – Ed Kissinger (*Expires 2018*)

N2102 Chicago Point Rd., Wautoma 54982  
ekissing@yahoo.com .....920-279-2102

**V. CHAIR** – Mike Ruhland (*Expires 2018*)

P.O. Box 339, Wautoma 54982 .....414-870-1381

**SEC./TREAS.** – Barb Bartel (*Expires 2020*)

N2051 N. Silver Lake Rd., Wautoma 54982  
bvbartel@centurytel.net .....920-787-4748

**COMMISSIONER** – Mark Magnusson (*Expires 2020*)

800 S. Deborah Ln., Mt. Prospect, IL 60056.....847-828-0272

**COMMISSIONER** – Ross Peterson (*Expires 2019*)

N2222 19<sup>th</sup> Ave., Wautoma 54982 .....954-478-4582

**SPRING LAKE MANAGEMENT DISTRICT**

P.O. Box 237, Neshkoro 54960

**COUNTY REPRESENTATIVE** – Mike Kapp

**TOWN MARION REP.** – Garrel Walejko

**CHAIR** – Kevin Milliken

1801 Camelot Dr., Madison 53705

kevinmilliken@gmail.com.....608-233-7937

**SECRETARY** – Pam Stephens

5253 N. Zermatt Dr., Janesville 53545

stephenspr@yahoo.com

**TREASURER** – Arnie Wilke

N877 Spring Lake Estates Dr., Neshkoro 54960

amwilke@centurylink.net.....920-566-4605

**WHITE RIVER FLOWAGE  
LAKE MANAGEMENT DISTRICT**

whiteriverflowage.org

**COUNTY REPRESENTATIVE** – Mike Kapp

**TOWN DAKOTA REP.** – Gary Grenier

**CHAIR** – Michael Geier (*Expires 2018*)

W7529 White River Trl., Wautoma 54982

fmgeier@centurytel.net .....920-787-5969

**SEC./TREAS.** – Fran Geier (*Expires 2018*)

W7529 White River Trl., Wautoma 54982

fmgeier@centurytel.net .....920-787-5969

**COMMISSIONER** – Lynn Bockenbauer (*Exp. 2020*)

473 E 4<sup>th</sup> St., St Charles, MN 55972

**COMMISSIONER** – William Van Dongen (*Exp. 2019*)

N1628 S. White River Rd., Wautoma 54982

**COMMISSIONER** – Mike Woreck (*Expires 2020*)

504 Park Ave., Beaver Dam 53916

**WHITE RIVER LAKE PROTECTION &  
REHABILITATION DISTRICT**

whiterivermillpond.com

**COUNTY REPRESENTATIVE** – George Peterman

**TOWN DEERFIELD REP.** – Steve Meyer

**CHAIR** – Grace Thomsen (*Expires 2020*)

2217 E. Kenilworth Pl., Milwaukee 53202

thomsengrace@gmail.com .....414-241-7097

**SEC./TREAS.** – Tom Klusmeyer (*Expires 2020*)

W9944 Buttercup Ave., Wautoma 54982

pastortom@campphillip.com.....920-787-5100

**COMMISSIONER** – Terry Henning (*Expires 2018*)

N3117 Lake Dr., Wautoma 54982

cambhenning@yahoo.com

**COMMISSIONER** – Lee Simono (*Expires 2018*)

N3074 Lake Dr., Wautoma 54982

leesimono@centurytel.net.....920-787-7480

**COMMISSIONER** – Joan Voight (*Expires 2019*)

N3144 Lake Dr., Wautoma 54982

jostamps@centurytel.net.....920-787-7364

## **SANITARY DISTRICTS**

### **JOINT TOWNS OF POYGAN AND POY SIPPI SANITARY DISTRICT #1**

poyganpoysippisd1@sbcglobal.net

**PRESIDENT** – Paul Wesner

W184 Welsch Rd., Winneconne 54986 ..920-312-0083

**SECRETARY/TREASURER** – Lisa Kallas

W142 Welsch Rd., Winneconne 54986.....920-594-2377

**COMMISSIONER** – Ken Fries

W160 Welsch Rd., Winneconne 54986 .920-279-3427

**COMMISSIONER** – John Luebke

8608 Herbst Rd., Winneconne 54986.....920-410-2763

### **NORTH LAKE POYGAN SANITARY DISTRICT**

**PRESIDENT** – Jack Pribek (*Expires 2023*)

2608 Monroe St., Two Rivers 54241 .....920-793-4837

**SECRETARY**– Randy Riese

N5149 36<sup>th</sup> Dr., Fremont 54940.....920-446-3822

**TREASURER** – Robert Nenahlo

2631 N. Meade St., Appleton 54911 .....920-739-7202

**COMMISSIONER** – Judy Knaus

7714 Cty. Rd. H, Fremont 54940 .....920-446-3314



**POY SIPPI SANITARY DISTRICT**

**PRESIDENT** – Terry Elendt  
W2334 Liberty St., Poy Sippi 54967 .....920-987-5827  
**SECRETARY** – Pat Erb  
N4366 Mill St., Poy Sippi 54967 .....920-987-5868  
**TREASURER** – Lori Ryckman  
N3090 St. Rd. 49, Berlin 54923. ....920-361-1701

**SILVER LAKE SANITARY DISTRICT**

P.O. Box 357, Wautoma 54982  
920-787-7622

**PRESIDENT** – Don Maes (*Expires 2023*)  
W7269 St. Rd. 21, Wautoma 54982 .....920-787-3922  
**SEC./TREAS.** – Baird Stouffer (*Expires 2019*)  
W6958 Irogami Trl., Wautoma 54982 .....920-787-4413  
**COMMISSIONER** – James Schroeder (*Expires 2021*)  
N2234 19<sup>th</sup> Rd., Wautoma 54982. ....920-787-4331

## **EMERGENCY FIRE WARDENS**

### **Hancock Mini Mart**

231 W. North Lake St, Hancock 54943 ... 715-249-5561

### **Madell's Lanes**

N4319 St. Rd. 49, Poy Sippi 54967 ..... 920-987-5141

### **Wautoma Rental**

451 E. Main St., Wautoma 54982 ..... 920-787-7211

### **Wild Rose Convenience Store**

1010 Main St., Wild Rose 54984..... 920-622-3561

**WAUSHARA COUNTY POPULATION  
U.S. CENSUS**

<b>TOWNS</b>	<b>2000</b>	<b>2010</b>	<b>2017(Est.)</b>
Aurora . . . . .	971	985	995
Bloomfield . . . . .	1,018	1,052	1,070
Coloma . . . . .	660	753	741
Dakota . . . . .	1,259	1,227	1,223
Deerfield. . . . .	629	737	754
Hancock. . . . .	531	528	537
Leon . . . . .	1,281	1,439	1,425
Marion . . . . .	2,065	2,038	2,030
Mt. Morris . . . . .	1,092	1,097	1,112
Oasis. . . . .	405	389	399
Plainfield . . . . .	533	550	542
Poy Sippi. . . . .	972	931	911
Richford . . . . .	588	612	637
Rose . . . . .	595	640	648
Saxeville. . . . .	974	986	989
Springwater. . . . .	1,389	1,274	1,274
Warren . . . . .	675	668	656
Wautoma. . . . .	1,312	1,278	1,276
<b>TOTAL TOWNS:</b>	<b>16,949</b>	<b>17,184</b>	<b>17,219</b>
<b>VILLAGES</b>			
Coloma . . . . .	461	450	452
Hancock. . . . .	463	417	402
Lohrville. . . . .	408	402	390
Plainfield . . . . .	899	862	847
Redgranite . . . . .	*1,040	*2,149	*2,112
Wild Rose. . . . .	765	725	702
*Includes Correctional Facility			
<b>TOTAL VILLAGES:</b>	<b>4,036</b>	<b>5,005</b>	<b>4,905</b>
<b>CITIES</b>			
Berlin . . . . .	83	89	87
(in Waushara County)			
Wautoma. . . . .	1,998	2,218	2,147
<b>TOTAL CITIES:</b>	<b>2,081</b>	<b>2,307</b>	<b>2,234</b>
<b>GRAND TOTAL:</b>	<b>23,066</b>	<b>24,496</b>	<b>24,358</b>

## ZIP CODE DIRECTORY

Almond.....	54909
Bancroft.....	54921
Berlin .....	54923
Coloma.....	54930
Fremont.....	54940
Hancock .....	54943
Neshkoro.....	54960
Omro .....	54963
Pine River.....	54965
Plainfield.....	54966
Poy Sippi .....	54967
Redgranite.....	54970
Saxeville .....	54976
Waupaca .....	54981
Wautoma.....	54982
Westfield .....	53964
Weyauwega .....	54983
Wild Rose.....	54984
Winneconne .....	54986

